



## MATHEMATICS TEST

60 Minutes—60 Questions

**DIRECTIONS:** Solve each problem, choose the correct answer, and then fill in the corresponding oval on your answer document.

Do not linger over problems that take too much time. Solve as many as you can; then return to the others in the time you have left for this test.

You are permitted to use a calculator on this test. You may use your calculator for any problems you choose,

but some of the problems may best be done without using a calculator.

**Note:** Unless otherwise stated, all of the following should be assumed.

1. Illustrative figures are NOT necessarily drawn to scale.
2. Geometric figures lie in a plane.
3. The word line indicates a straight line.
4. The word average indicates arithmetic mean.

1. Assume the statements in the box below are true.

All drivers who live in Ohio have car insurance.  
 Antonia does not live in Ohio.  
 Catherine has car insurance.  
 Tai has car insurance.  
 Jorge lives in Maine.  
 Maria is a licensed driver who lives in Ohio.

**DO YOUR FIGURING HERE.**

Considering only the statements in the box, which of the following statements must be true?

- A. Maria has car insurance.
- B. Antonia does not have car insurance.
- C. Catherine lives in Ohio.
- D. Tai lives in Ohio.
- E. Jorge does not have a driver's license.

2. If  $x = -3$ , what is the value of  $\frac{x^2 - 1}{x + 1}$ ?

F. -4  
 G. -2  
 H. 2  
 J.  $3\frac{1}{2}$   
 K. 5

3. Mr. Jones earns a total of \$320 each week at his job in Shabu's Supermarket. If 18% of his pay is withheld for taxes, insurance, and other deductions, what is his take-home pay each week?

A. \$57.60  
 B. \$262.40  
 C. \$300.50  
 D. \$320.00  
 E. \$338.00

## Act Practice Price Tutorial

**MCGRATH ANNE (EDITOR)**

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*U. S. News Ultimate College Guide* Anne McGrath,2006 Provides guidance for choosing a school getting accepted and finding financial aid and profiles over 1 400 colleges and universities in the U S     **The Law Students' Journal** John Indermaur,Charles Thwaites,1910     **U. S. News and World Report Ultimate College Guide** U.S. News & World Report (Firm),2007-10 In the simplest of terms leadership is about influencing people to achieve an objective that is important to the leader the group and the organization It is the human element leading motivating and inspiring particularly during times of crisis chaos and complexity when directives policy statements and communiqus have little effect on cold exhausted and stressed followers Strong leadership encourages subordinates to go beyond the obligation to obey and commit to the mission in a way that maximizes their potential The Military Leadership Handbook is a concise and complete manual that identifies describes and explains all those concepts components and ideas that deal with or directly relate to military leadership The book is a comprehensive compendium that focuses on among other subjects cohesion command cultural intelligence discipline fear and trust this applied manual provides invaluable assistance to anyone who wishes to acquire a better understanding of both the theory and application of military leadership     **The Law Journal** ,1904     **The Ultimate ACT Tutorial** Erik Klass,2011-07-07 The Ultimate ACT Tutorial contains every technique you need to dramatically raise your ACT score The methods taught in this book are easy to learn clearly presented and proven to work With this tutorial you will have opportunities to master the techniques on literally hundreds of problems covering all levels of English Math Reading Science and Writing We are so certain you will be satisfied with our unique approach to ACT tutoring that we offer the industry s best guarantee To practice on real ACTs not ones made up by a test prep company you should also purchase The Real ACT Prep Guide 3rd Edition by ACT Inc we reference every test question in the book The Ultimate ACT Tutorial the easiest and most effective way to raise your score     **U S NEWS ULTIMATE COLLEGE DIRECTORY 2004** MCGRATH ANNE (EDITOR),2003     **R.R. Bowker's Software for Schools** ,1987     **International Software Directory--microcomputers** ,1982     *The Post Magazine and Insurance Monitor* ,1923     **The Software Encyclopedia 2001** ,2001     **The Lancet** ,1900     **Resources in education** ,1991     **Journal of the Institute of Bankers** Institute of Bankers (Great Britain),1928     *The Educational Review* ,1912     **ACT Smart Edition**,2019-03-20 The Smart Edition ACT test prep study guide contains 4 full length practice tests both in the book online with 1 000 realistic questions PLUS online flashcards     **Country Guide and Nor'west Farmer** ,1926     *Engineering* ,1906     **Pitman's Journal of Commercial Education** ,1903     **CD-ROM Guide** ,1994     **Bulletin [1908-23]** Boston Public Library,1914

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Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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