

HOW TO MEAL PREP 2.0

Monday

**WILD BLEND RICE
CHICKEN
ZUCCHINI, PEPPER & ONION**



Tuesday

**WILD BLEND RICE
STIR-FRY
WITH SHRIMP**



Wednesday

**WILD BLEND RICE
CHICKEN
ASPARAGUS & TOMATO**



Thursday

**WILD BLEND RICE
STIR-FRY
WITH EGG**



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Convention National Electric Light Association. Convention,1930 *Menu Planning* California. Department of Education. Office of Food and Nutrition Services,1974 **Homeschooler's Guide to Free Teaching AIDS** Educators Progress Service,2004-04 *Short Unit Course in Marketing*, Wisconsin. State Board of Vocational and Adult Education,Josephine Brighenti,1927 **Forecast for Home Economists ,1943**

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