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The Theory Of Opposites

Heraclitus (Ephesius)



The Theory Of Opposites:

The Theory of Opposites Allison Winn Scotch, 2013 What happens when you think you have it all and then suddenly it's taken away Willa Chandler Golden's father changed the world with his self-help bestseller *Is It Really Your Choice Why Your Entire Life May Be Out of Your Control* Millions of devoted fans now find solace in his notion that everything happens for a reason Though Willa isn't entirely convinced of her father's theories she readily admits that the universe has delivered her a solid life a reliable husband a fast-paced career Sure there are hiccups negative pregnancy tests embattled siblings but this is what the universe has brought and life if she doesn't think about it too much is wonderful Then her evidently not so reliable husband proposes this a two-month break Two months to see if they can't live their lives without each other And before Willa can sort out destiny and fate and what it all means she's axed from her job her 12-year-old nephew Nicky moves in her ex-boyfriend finds her on Facebook and her best friend Vanessa lands a gig writing for *Dare You* the hottest new reality TV show And then Vanessa lures Willa into dares of her own dares that run counter to her father's theories of fate dares that might change everything but only if Willa is brave enough to stop listening to the universe and instead aim for the stars **The Critical Principle of the Reconciliation of Opposites as Employed by Coleridge** Alice Dorothea Snyder, 1918

Theory of Philosophical Consciencism Dompere, Kofi Kissi, 2017-09-24 In the Theory of Philosophical Consciencism Professor Dompere establishes how Nkrumah used the theory of categorical conversion housing the necessary conditions of transformation to design strategies for creating the sufficient conditions for socio-political transformations The theory of Philosophical Consciencism is about the institutionally destruction-creation process for socio-political transformation The theory shows the scientific contributions of Nkrumah's thinking to the solution of the transformation problem in science and its application to social systemicity where Nkrumah's analytical weapons were drawn from African conceptual system The theory is developed as logico-mathematical foundations that guide the internal management of the command-control decision-choice systems for creative destruction of socio-political varieties in transformations through the development of qualitative mathematics making possible the construct of qualitative equations of motion for connecting varieties in qualitative transfers The qualitative equations of motion through the Philosophical Consciencism constitute the sufficient conditions for transformations The theory links rationality intentionality experiential information structure defective/deceptive information structures in the control dynamic games of power and dominance by the duals and poles under the principle of opposites with relational continua and unity relative to decision-choice systems that induce negation/negation transformations where paths are established by the history of success/failure outcomes in the socially control dynamic zero-sum games between the duals in any duality and between the poles of any actual potential polarity The main premise of the monograph is that there exists a set of sufficient conditions in support of the necessary conditions for internal transformation of socio-natural varieties The theory is useful in understanding developmental processes and multi-polar power zero-sum games for global dominance

The necessary conditions constitute the natural necessity that constrains cognitive freedom The sufficient conditions constitute cognitive freedom that must overcome the necessity in socio natural systems dynamics Had this conceptual system been familiar to African leaders the African transformation from colonialism to complete emancipation rather than neocolonialism would have been increasingly successful This holds for those seeking triumph over injustices oppression imperialism and social change in all systems

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