

The Treasury of Knowledge
JAMGON KONGTRUL
BUDDHIST ETHICS



Science

The Treasury Of Knowledge 5 Buddhist Ethics V 5

Yan Bai

The Treasury Of Knowledge 5 Buddhist Ethics V 5:

The Treasury of Knowledge: Book Five Jamgon Kongtrul,2003-06-05 In Tibetan religious literature Jamg n Kongtr l s Treasury of Knowledge in ten books stands out as a unique encyclopedic masterpiece embodying the entire range of Buddhist teachings as it was preserved in Tibet This volume is the fifth book of that work and is considered by many scholars to be its heart Jamg n Kongtr l explains the complete code of personal liberation as it applies to both monastic and lay persons the precepts for those aspiring to the life of a bodhisattva and the exceptional pledges for practitioners on the tantric path of pure perception *Four Tibetan Lineages* ,2021-04-27 Drawing primarily from the Pacification Severance Shangpa Kagyu and Bodongpa traditions Four Tibetan Lineages presents some of Tibet s most transformative yet lesser known teachings on meditative practice Most works in this volume are drawn from a Tibetan anthology known as the Treasury of Precious Instructions compiled by Jamg on Kongtrul Lodr o Thay e 1813 1900 A vast preservation project this anthology reflects Kongtrul s attempt to rescue rare teachings from disappearing By foregrounding the teachings of masters like Khedrup Khyungpo Naljor d 1135 Dampa Sangy e d 1117 Machik Labdr on 1031 55 1126 50 Jonang Taranatha 1575 1634 and Jamyang Khyentse Wangpo 1820 92 this volume extends Jamg on Kongtrul s preservation efforts into the modern world presenting a set of rare teachings to English readers for the first time *Rimé* Peter Oldmeadow,2017-08-21 Explore the Rim movement and its profound impact on modern Tibetan Buddhism This insightful work delves into the 19th century non sectarian movement its key figures and its historical context revealing its enduring influence on contemporary Buddhist practices Discover how Jamyang Khyentse Wangpo Jamg n Kongtrul and Chokgyur Lingpa challenged the rigid boundaries between Buddhist lineages advocating for the study and practice of diverse traditions Learn how the Rim movement revitalized marginalized practices and preserved endangered lineages shaping the landscape of Tibetan Buddhism as it s known today Uncover the core principles of non sectarianism religious tolerance and the importance of lineage preservation Perfect for readers seeking a deeper understanding of Tibetan Buddhism and its ongoing relevance in the modern world

Vajradhara in Human Form: The Life and Times of Ngor chen Kun dga' bzang po Jörg Heimbel,2017 The present book presents a detailed study of the life and times of the tantric expert Ngorchen Kunga Zangpo Ngor chen Kun dga bzang po 1382 1456 who was one of the most outstanding and influential Sakya masters of fifteenth century Tibet Among his many influential activities Ngorchen is best remembered for his founding of the monastery of Ngor Ewam Choden Ngor E wa chos ldan in 1429 Withdrawing from the worldly distractions of the bustling town of Sakya Sa skya and sectarian conflicts he left his traditional alma mater the monastery of Sakya and established his own monastic seat in the remote Ngor valley some 30 kilometres southwest of modern Shigatse gZhis ka rtse in the central Tibetan province of Tsang gTsang There based on the observance of a strict monastic discipline Ngorchen hoped to return to traditional Sakya teaching and practice in a more supportive environment Ngor immediately became a new centre for tantric training within the monastic circles of the Sakya

school As the leading tantric expert Ngorchen trained a whole new generation of young students producing some of the brightest minds of the Sakya school At his monastic seat Ngorchen and his abbatial successors established one of the most prominent subdivisions of the Sakya school the Ngor tradition ngor lugs based on Ngorchen's distinctive understanding of tantric ritual and practice The religious influence of Ngor and its abbots extended to far western Tibet mNga' ris including Mustang Glo bo Purang sPu hrang Gu ge Spiti sPyi ti and Ladakh La dwags In the following centuries Ngor's influence also extended eastwards to Kham where the tradition became very influential in Derge sDe dge Lingtsang Gling tshang and Gapa sGa pa From the 17th century onward the Ngorpa enjoyed the patronage of the ruling house of Derge whose successive kings called upon retired abbots of Ngor to serve as their court chaplains dbu bla

Food of Sinful Demons

Geoffrey Barstow, 2017-10-24 Tibetan Buddhism teaches compassion toward all beings a category that explicitly includes animals Slaughtering animals is morally problematic at best and at worst completely incompatible with a religious lifestyle Yet historically most Tibetans both monastic and lay have made meat a regular part of their diet In this study of the place of vegetarianism within Tibetan religiosity Geoffrey Barstow explores the tension between Buddhist ethics and Tibetan cultural norms to offer a novel perspective on the spiritual and social dimensions of meat eating Food of Sinful Demons shows the centrality of vegetarianism to the cultural history of Tibet through specific ways in which nonreligious norms and ideals shaped religious beliefs and practices Barstow offers a detailed analysis of the debates over meat eating and vegetarianism from the first references to such a diet in the tenth century through the Chinese invasion in the 1950s He discusses elements of Tibetan Buddhist thought including monastic vows the Buddhist call to compassion and tantric antinomianism that see meat eating as morally problematic He then looks beyond religious attitudes to examine the cultural economic and environmental factors that oppose the Buddhist critique of meat including Tibetan concepts of medicine and health food scarcity the display of wealth and idealized male gender roles Barstow argues that the issue of meat eating was influenced by a complex interplay of factors with religious perspectives largely supporting vegetarianism while practical concerns and secular ideals pulled in the other direction He concludes by addressing the surge in vegetarianism in contemporary Tibet in light of evolving notions of Tibetan identity and resistance against the central Chinese state The first book to discuss this complex issue Food of Sinful Demons is essential reading for scholars interested in Tibetan religion history and culture as well as global food history

Buddhist Ethics Kong-sprul Blo-gros-mtha'-yas, 1998 Jamgon Kongtrul's monumental Encyclopedia of Buddhism Treasury of Knowledge contains a complete account of the major lines of thought and practice that comprise Tibetan Buddhism Buddhist Ethics is the fifth part of that work and considered by many scholars to be its heart This text presents the three major systems of ethics found in the Tibetan tradition Widely known simply as the three vows these are the vows of personal liberation pratimoksha universal liberation bodhisattva and secret mantra tantra Jamgon Kongtrul explains the need for and nature of an authentic teacher student relationship as the support for one's training in

each system He then provides the complete code of personal liberation as it applies to both monastic and lay persons the precepts for those aspiring to the life of a bodhisattva and the exceptional pledges for practitioners on the tantric path of pure perception BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Treasury of Knowledge: Book Six, Part Three* Kong-sprul Blo-gros-mtha'-yas,2007-09-12 The Treasury of Knowledge is encyclopedic in its scope of presentation of Buddhist theory and practice This particular book the 4th and not final volume of the set presents the primary doctrinal points of the different schools of Tibetan Buddhism **The Middle Way**,2003

American Book Publishing Record,2003 **A Homiletic and Illustrative Treasury of Religious Thought**,1889
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