

God does not exist
The Individual is sovereign
Anarchy
Judges 21:25
No government
Absolute freedom

God exists
God is sovereign
Christian Self-government
Ex 19:5-6
Internal government
Proper civil government

God does not exist
The State is sovereign
Tyranny
1 Samuel 8
External government
Absolute control

THE THIRD ALTERNATIVE: CHRISTIAN SELF-GOVERNMENT

FREEDOM WITHOUT ANARCHY
ORDER WITHOUT TYRANNY
PEACE AND PROSPERITY

BILL BURTNESSE
WITH PATRICK BUTLER

The Third Alternative Christian Self Government

**Joint Commission on Unification of the
Methodist Episcopal Church and the
Methodist Episcopal Church, South**

The Third Alternative Christian Self Government:

The Third Alternative: Christian Self-Government , Self-Evident Truths , IN PURSUIT OF THE FREE PASS

John Howard,2012-09-28 John Howard asks WHY Why can t we display the Ten Commandments in public places Why can t we say Merry Christmas even though that s the holiday we are celebrating Why do we all have to kowtow to the liberal Church of the Enlightened s dictates and lack of morals Why can t children pray in school if that is their choice Why can t we find out the truth about our elected leaders who pay attorneys to cover up their past And WHAT can the right thinking Christian majority do about changing the messages that are sent out each day seeking to dismiss them as crazy people that seek to destroy this great nation The United States of America is the greatest country in the world and only when right thinking foundational principles are brought to surface can we truly have a nation of which to be proud

Pulpit Politics

Warren L. Vinz,1997-10-27 Vinz identifies the form of American nationalism as the nationalism of messianism but demonstrates that Protestant leadership throughout the twentieth century gave no consistent voice on what America should be messianic about displaying a cacophonous mix of nationalistic expressions that both reflected and contributed to societal confusion

The University of the World Instituted to Establish the Philosophy of Americanism ,1906

The

University Digest ,1906

The Congregationalist and Christian World ,1911

Christ in All Things

Stephen Spencer,2015-01-30 William Temple was one of the towering figures in the Church of England in the twentieth century He was a philosopher theologian social reformer bishop and archbishop As Archbishop of Canterbury he guided a nation at war and helped pave the way of the new post war society coining the term the welfare state and building support in the Church of England for radical social reforms This comprehensive volume draws on Temple s extensive publications broadcasts public speeches sermons and private letters and reflects the broad range of his concerns The case for Christian belief The interface of theology and philosophy Spiritual formation of the faithful Christian social principles and political thought Guiding a nation at war and envisaging a new society Prefaced by an extensive introduction to Temple s life and times and an overview of the key aspects of his legacy Stephen Spencer provides students with an authoritative guide to one of Anglicanism s most influential figures

Proceedings [first-third Meetings]. Joint Commission on Unification of the Methodist Episcopal

Church and the Methodist Episcopal Church, South,1918

The Christian Leader ,1930

Christian Herald and Signs

of Our Times ,1886

Christian Register and Boston Observer ,1905

The Christian Century ,1930

SELECTIONS

FROM THE RECORDS OF THE GOVERNMENT OF INDIA CALCUTTA,1883

The Spectator ,1886 A weekly review of politics literature theology and art

JPRS Report ,1990

The Christian Union ,1887

The Ecclesiastical gazette, or,

Monthly register of the affairs of the Church of England ,1874

Unitas ,1973

The New World ,1921

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