



First Complete  
Translation

THE  
**TIBETAN**  
**BOOK**  
OF THE  
**DEAD**

Introductory Commentary by  
**HIS HOLINESS**  
**THE DALAI LAMA**

## The Tibetan Of The Dead

**Karma-gliṅ-pa**

## **The Tibetan Of The Dead:**

*Tibetan Book of the Dead* W. Y. Evans-Wentz, 2020-11-18 Derived from a Buddhist funerary text this famous volume's timeless wisdom includes instructions for attaining enlightenment preparing for the process of dying and moving through the various stages of rebirth

**"The Tibetan Book of the Dead"** Donald S. Lopez, Jr., Donald S. Lopez, 2011-02-27 Examines the history of The Tibetan Book of the Dead arguing that this text gained popularity due to the human obsession with death the Western romance of Tibet and the manner in which Walter Evans Wentz compiled the text in a way that reflects

American religious life

**The Tibetan Book of the Dead** Robert Thurman, 2011-02-02 The most accessible and informative version of the Buddhist classic available in English with instruction in meditation illuminating commentary and guidance in the practical use of the prayers The so called Tibetan Book of the Dead has been renowned for centuries as a cornerstone of Buddhist wisdom and religious thought More recently it has become highly influential in the Western world for its psychological insights into the processes of death and dying and what they can teach us about the ways we live our lives It has also been found to be helpful in the grieving process by people who have recently lost their loved ones Composed in the eighth century C E it is intended to prepare the soul for the trials and transformations of the afterworld Its profound message is that the art of dying is as important as the art of living Drawing on Tibetan spiritual traditions it shows us the workings of the mind in its various manifestations terrifying and comforting wrathful and beautiful which appear more clearly after death in the consciousness of the deceased By recognizing these manifestations we can attain a state of enlightenment both in this existence and in the existence to come This authoritative translation preserves the form and spirit of the original and was prepared especially for Western readers by Robert A F Thurman one of the most prominent Tibetan scholars in America and a close associate of His Holiness the Dalai Lama s

*The Tibetan Book of the Dead for Reading Aloud* Karma-glin-pa, Jean Claude Van Itallie, 1998 Based on the classic Buddhist text this moving poetic book is designed to be read aloud to loved ones or to be read to oneself in times of crisis Includes full color photos of van Itallie's own stage production of this material

*The Tibetan Book of the Dead* Graham Coleman, Thupten Jinpa, 2006-01-19 One of the greatest works created by any culture and overwhelmingly the most significant of all Tibetan Buddhist texts in the West The Tibetan Book of the Dead has had a number of distinguished translations but none encompassed the work in its entirety Now in one of the year's most important publishing events the entire text has not only been made available in English but in a translation of quite remarkable clarity and beauty With an introductory commentary by His Holiness The Dalai Lama who calls this translation an extraordinary accomplishment undertaken with great care over many years this complete edition faithfully presents the insights and intentions of the original work It includes one of the most detailed and compelling descriptions of the after death state in world literature exquisitely written practices that can transform our experience of daily life guidance on helping those who are dying and an inspirational perspective on coping with bereavement Translated with the close

support of leading contemporary masters including HH Dilgo Khyentse Rinpoche and learned scholars such as Khamtrul Rinpoche and Zenkar Rinpoche His Holiness the Dalai Lama says I hope that the profound insights contained in this work will be a source of inspiration and support to many interested people around the world

### **The Tibetan Book of the Dead**

Padmasambhava,John Baldock,2018-07-31 Said to have its origins in the treasure texts that were supposedly hidden away by Padmasambhava the Lotus Guru in Tibet in the 8th century The Tibetan Book of the Dead was traditionally read aloud to the dying or recently deceased as a guide to the afterlife It explains how to recognize the true nature of the mind so that after death it will be possible to attain enlightenment and liberation from the suffering associated with the endless cycle of death and rebirth For many reading The Tibetan Book of the Dead has been a revelatory experience on the path to finding a sense of spirituality and self knowledge

The Tibetan Book of the Dead Padmasambhava,Karma Lingpa,2013-03-12 The Tibetan Book of the Dead Awakening Upon Dying with introductory commentary by Dzogchen Buddhist master Ch gyal Namkhai Norbu is a new translation of the ancient text also known as The Great Liberation through Hearing in the Intermediate State Both a practical guide and intriguing historical cultural and spiritual document this new version incorporates recent discoveries that have allowed for a better translation of previously ambiguous passages Revealing a set of instructions designed to facilitate the inner liberation of the dead or dying person the book provides a guide to navigating the bardo the interval between death and rebirth Originally composed by Padmasambhava an important Indian master of the eighth century the Tibetan Book of the Dead was concealed in Tibet until it was discovered in the fourteenth century by Karma Lingpa a famous Tibetan tert n discoverer of ancient texts Describing in detail the characteristics and fantastic visions of each stage beyond death the book includes invocations to be read aloud to the dying person to help his or her successful journey toward the stage of liberation Ch gyal Namkhai Norbu s introduction clarifies the texts from the Dzogchen point of view and provides a scholarly summary of the ancient material based on his oral teachings and written works In addition material from several of Namkhai Norbu s more recent written works and oral teachers have been added including an essay on the four intermediate states after death entitled Birth Life and Death A full color 16 page insert of traditional Tibetan art highlights Tibet s unique aesthetic wisdom

**The Tibetan Book of the Dead** Padmasambhava,2023-02-21 The best known work of Nyingma literature the oldest of the four major schools of Tibetan Buddhism the Bardo Thodol or The Tibetan Book of the Dead is the work of Tibetan Buddhist spiritualism first revealed by Karma Lingpa in the 14th century The Tibetan Book of the Dead is part of a larger corpus of texts called the Profound Dharma of Self Liberation through the Intention of the Peaceful and Wrathful Ones which is believed to have been composed by Padmasambhava in the 8th century and written down by his student Yeshe Tsogyal Intended as a work to help guide the spirit in the afterlife from death to the next rebirth The Tibetan Book of the Dead describes the experiences that the consciousness will have after death The work also includes descriptions of the signs of death and the rituals that one must undertake to prepare for the journey following one s death

This volume presents the English translation of Walter Evans Wentz first published in 1927 which helped to popularize the work in the West This edition is printed on premium acid free paper **The Tibetan Book of the Dead** ,2022-10-14 Presented in a high quality Chinese bound format with accompanying illustrations The Tibetan Book of the Dead is an ideal resource of ancient wisdom for anyone interested in Tibetan Buddhist notions of death and the path to enlightenment *The Tibetan Book of Living and Dying* Rinpoche Sogyal,1994 A book which explains the Tibetan understanding of what happens when a person dies and how this can be of help in daily life and in caring for the terminally ill and bereaved [The Tibetan Book of the Dead](#) John Baldock,Karma-glin-pa,Padma Sambhava,2009 **The Tibetan Book of the Dead** Padma Sambhava,Karma-glin-pa,Robert A. F. Thurman,1994 This translation of The Tibetan Book of the Dead has captured the true spirit and poetry of the original work With a historical and philosophical introduction accessible commentary notes and a glossary of key terms it is the essential book of Tibetan philosophical thought read by all who are interested in Buddhism In more recent times it has also been used by spiritually minded people to understand better the experience of death and dying and to help them cope with the loss of people they love [The Tibetan Book of the Dead](#) W. Y. Evans-Wentz,2000-09-28 The Tibetan Book of the Dead is one of the texts that according to legend Padma Sambhava was compelled to hide during his visit to Tibet in the late 8th century The guru hid his books in stones lakes and pillars because the Tibetans of that day and age were somehow unprepared for their teachings Now in the form of the ever popular Tibetan Book of the Dead these teachings are constantly being discovered and rediscovered by Western readers of many different backgrounds a phenomenon which began in 1927 with Oxford s first edition of Dr Evans Wentz s landmark volume While it is traditionally used as a mortuary text to be read or recited in the presence of a dead or dying person this book which relates the whole experience of death and rebirth in three intermediate states of being was originally understood as a guide not only for the dead but also for the living As a contribution to the science of death and dying not to mention the belief in life after death or the belief in rebirth The Tibetan Book of the Dead is unique among the sacred texts of the world for its socio cultural influence in this regard is without comparison This fourth edition features a new foreword afterword and suggested further reading list by Donald S Lopez author of *Prisoners of Shangri La Tibetan Buddhism and the West* Lopez traces the whole history of the late Evans Wentz s three earlier editions of this book fully considering the work of contributors to previous editions C G Jung among them the sections that were added by Evans Wentz along the way the questions surrounding the book s translation and finally the volume s profound importance in engendering both popular and academic interest in the religion and culture of Tibet Another key theme that Lopez addresses is the changing nature of this book s audience from the prewar theosophists to the beat poets to the hippies to contemporary exponents of the hospice movement and what these audiences have found or sought in its very old pages *Living, Dreaming, Dying* Rob Nairn,2004-08-03 The Tibetan Book of the Dead is one of the best known Tibetan Buddhist texts It is also one of the most difficult texts for Westerners to understand In *Living Dreaming*

Dying Rob Nairn presents the first interpretation of this classic text using a modern Western perspective avoiding arcane religious terminology keeping his explanations grounded in everyday language Nairn explores the concepts used in this highly revered work and brings out their meaning and significance for our daily life He shows readers how the Tibetan Book of the Dead can help us understand life and self as well as the dying process Living Dreaming Dying helps readers to live deliberately and confront death deliberately One thing that prevents us from doing that according to Nairn is our tendency to react fearfully whenever change occurs But if we confront our fear of change and the unknown we can learn to flow gracefully with the unfolding circumstances of life rather than be at their mercy Of course change occurs throughout our life but a period of transition also occurs as we pass from the waking state into sleep and likewise as we pass into death Therefore the author s teachings apply equally to living as well as to dreaming and dying Through meditation instructions and practical exercises the author explains how to Explore the mind through the cultivation of deep meditation states and expanded consciousness Develop awareness of negative tendencies Use deep sleep states and lucid dreaming to increase self understanding as well as to train oneself in how to die so that one is prepared for when the time comes Confront and liberate oneself from fear of death and the unknown

**The Tibetan Book of the Dead ,1980      The Tibetan Book Of The Dead:**

**Or The After-Death Experiences On The Bardo Plane, According To Lama Kazi Dawa-Samdup's English Rendering**

**(pb)** W.Y. Evans-Wentz,2000-01-01 Illustrations Numerous B w Illustrations Description The Tibetan Book of the Dead has taken it to be a very free translation of Bardo Thodol Liberation by Hearing on the After Death Plane is among the sacred books of the world The book is pre eminent insight into interpretations of higher lamaic teachings and of the subtle esotericism underlying the Bardo Thodol In this Oriental ideas have been put forward in a form which is intelligible to the European mind The Occidental parallels of various mystic or occult doctrines current in Orient are frequently referred in this book because author s personal experience gathered during years of wanderings chiefly in the high Himalayas and on the Tibetan frontiers of Kashmir Garhwal Sikkim It also contains a detailed introduction that serves as necessary commentary to the translation The annotations to the text record are based on author s research especially in relation to Northern or Mahayana Buddhism This book is a valuable contribution to ever expanding quest for Buddhist knowledge and serves as one more spiritual stand in an unbreakable bond of goodwill and universal peace binding East and West together in mutual respect and understanding

*The Tibetan Book of the Dead* Karma-glin-pa,2000-09-28 As a contribution to the science of death and dying not to mention the belief in life after death or the belief in texts of the world for its socio cultural influence in this regard is without comparison **BOOK JACKET**

**Luminous Emptiness** Francesca Fremantle,2003-03-11 The Tibetan Book of the Dead a best seller for three decades is one of the most widely read texts of Tibetan Buddhism Over the years it has been studied and cherished by Buddhists and non Buddhists alike Luminous Emptiness is a detailed guide to this classic work elucidating its mysterious concepts terms and imagery Fremantle relates the symbolic world of the Tibetan Book of the

Dead to the experiences of everyday life presenting the text not as a scripture for the dying but as a guide for the living According to the Buddhist view nothing is permanent or fixed The entire world of our experience is constantly appearing and disappearing at every moment Using vivid and dramatic imagery the Tibetan Book of the Dead presents the notion that most of us are living in a dream that will continue from lifetime to lifetime until we truly awaken by becoming enlightened Here Fremantle who worked closely with Ch gyam Trungpa on the 1975 translation of the Tibetan Book of the Dead Shambhala brings the expertise of a lifetime of study to rendering this intriguing classic more accessible and meaningful to the living Luminous Emptiness features in depth explanations of The Tibetan Buddhist notions of death and rebirth The meaning of the five energies and the five elements in Tibetan Buddhism The mental and physical experience of dying according to the Tibetan Buddhist tradition    [The Tibetan Book of the Dead](#) Padma Sambhava,1994    [The Tibetan Book of the Dead](#) Walter Yeeling Evans-Wentz,1960

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### **The Tibetan Of The Dead Introduction**

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