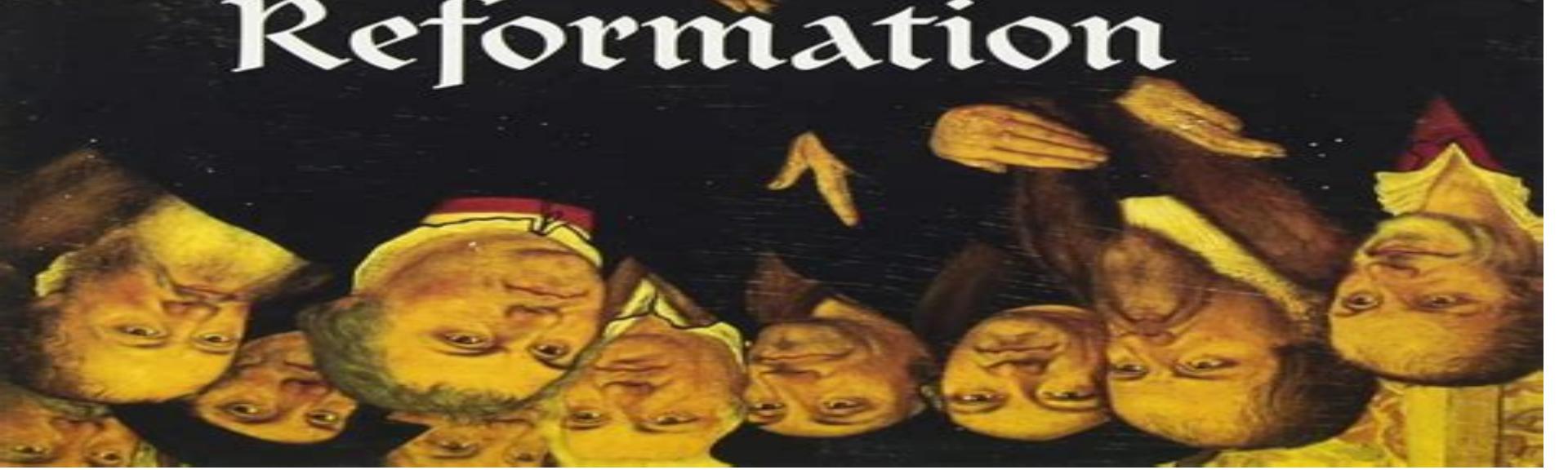


Brad S. Gregory

# The **UNINTENDED** Reformation

HOW A RELIGIOUS REVOLUTION  
SECULARIZED SOCIETY



# The Unintended Reformation How A Religious Revolution Secularized Society

**Enrico Beltramini**

## **The Unintended Reformation How A Religious Revolution Secularized Society:**

**The Unintended Reformation** Brad S. Gregory,2015-11-16 In a work as much about the present as the past Gregory identifies the unintended consequences of the Reformation for the modern condition a hyperpluralism of beliefs intellectual disagreements that splinter into fractals of specialized discourse the absence of a substantive common good and the triumph of capitalism s driver consumerism

**The Unintended Reformation** Brad Stephan Gregory,John Hare,Susan Schreiner,Francis Oakley,2012

**The Unintended Reformation** Brad S. Gregory,2012-01-01 In a work as much about the present as the past Gregory identifies the unintended consequences of the Reformation for the modern condition a hyperpluralism of beliefs intellectual disagreements that splinter into fractals of specialized discourse the absence of a substantive common good and the triumph of capitalism s driver consumerism

**Rebel in the Ranks** Brad S.

Gregory,2017-09-12 A portrait of the renowned theologian and a detailed examination of the Reformation s impact on modern faith and society When Martin Luther published his ninety five Theses in October 1517 his criticism of indulgences became a rejection of the papacy and the Catholic Church emphasizing the Bible as the sole authority for Christian faith radicalizing a continent fracturing the Holy Roman Empire and dividing Western civilization in ways Luther a deeply devout professor and spiritually anxious Augustinian friar could have never foreseen nor would he have ever endorsed From Germany to England Luther s ideas inspired spontaneous but sustained uprisings and insurrections against civic and religious leaders alike pitted Catholics against Protestants and because the Reformation movement extended far beyond the man who inspired it Protestants against Protestants The ensuing disruptions prompted responses that gave shape to the modern world and the unintended and unanticipated consequences of the Reformation continue to influence the very communities religions and beliefs that surround us today In Rebel in the Ranks renowned historian Brad Gregory recasts Luther as a deliberate revolutionary describing the cultural political and intellectual trends that informed him and helped give rise to the Reformation which led to conflicting interpretations of the Bible as well as the rise of competing churches political conflicts and social upheavals across Europe Over the next five hundred years as Gregory s account shows these conflicts eventually contributed to further epochal changes from the Enlightenment and self determination to moral relativism modern capitalism and consumerism and in a cruel twist to Luther s legacy the freedom of every man and woman to practice no religion at all

**Desecularizing the Christian Past** Enrico Beltramini,2025-10-01 The essential objective of this study is to unpack the complicity between historians and secularization theory in the study of late ancient and early medieval Christianity and then suggest a way out In this work of historiography of religion Enrico Beltramini argues that religious history is inherently secular and produces distorted representations of the Christian past He suggests moving from an epistemological to a hermeneutical approach so that the supernatural worldview of the Christian past can be addressed on its own terms This work also engages Markus s saeculum and replaces Markus s secularized relationship between the Kingdom and the

government of the civitas with the Augustinian association of the Kingdom and divine government **Theology of Work** Gregorio Gutián,2024-11-25 Theology of Work New Perspectives emerges from the necessity to continue theological reflection on work in light of the challenges posed by our contemporary world The contributions offer a global perspective of the meaning of work drawing from Trinitarian theology theology of creation eschatology theological anthropology and Christology They shed light from the perspective of faith on the integration of different work dimensions and consider how the theology of work is called to challenge social structures in light of revelation The volume mostly develops the theology of work from a Catholic perspective but Protestant and Orthodox approaches are also explicitly explored The chapters cover different theological areas such as biblical dogmatic patristic and moral theology to provide enriching and complementary perspectives Offering fresh and valuable theological insights on work this book will be of particular interest to scholars of theology and religious studies *Whose Will Be Done?* John Dyck,Paul Rowe,Jens Zimmermann,2015-09-17 What is the proper relationship of religion to power In this collection of essays a group of interdisciplinary scholars address that question building on the scholarship of the late Dr Jean Bethke Elshtain The first section of this book provides the reader with three previously unpublished essays by Elshtain on the subject of political sovereignty followed by an interview with the noted ethicist and political theorist Dr Elshtain questions the nature of sovereignty in a world where some have elevated the state and the self above the authority of God himself In the second section of the book Sovereignty through the Ages four scholars explore some of the key questions raised by Dr Elshtain s work on Just War resistance to tyranny political liberalism and modernity questioning the ways in which sovereignty may be conceived to reinforce the limitations of human societies and yet seek the greater good In the third section of the book entitled Sovereignty in Context three essays extend her analysis of sovereignty to different contexts Latin America the Islamic world and the international system as a whole all the while demonstrating the importance of how religious interpretation contributes to our understanding of political power

**The Work of Theology** Stanley Hauerwas,2015-08-05 A how to book on theology from a world renowned theologian In this book Stanley Hauerwas returns to the basics of doing theology Revisiting some of his earliest philosophical and theological views to better understand and clarify what he has said before Hauerwas explores how theological reflection can be understood as an exercise in practical reason Hauerwas includes chapters on a wide array of topics including How I Think I Learned to Think Theologically How the Holy Spirit Works How to Write a Theological Sentence and How to Be Theologically Funny In a postscript he responds to Nicholas Healy s recent book Hauerwas A Very Critical Introduction What we believe as Christians says Hauerwas is quite basic and even simple But because it is so basic we can lose any sense of the extraordinary nature of Christian beliefs and practices In discussing the work of theology Hauerwas seeks to recover that sense of the oddness of what we believe as Christians **Barth, Bonhoeffer, and Modern Politics** Joshua Mauldin,2021-01-18 Recent political events around the world have raised the spectre of an impending collapse of democratic institutions Contemporary concerns

about the decline of liberal democracy are reminiscent to the tumult of the 1930s and 1940s in Europe Karl Barth and Dietrich Bonhoeffer lived in Germany during the rise of National Socialism and each reflected on what the rise of totalitarianism meant for the aspirations of modern politics Engaging the realities of totalitarian terror they avoided despairing rejections of modern society Beginning with Barth in the wake of the First World War following Bonhoeffer through the 1930s and 1940s in Nazi Germany and concluding with Barth's post war reflections in the 1950s this study explores how these figures reflected on modern society during this turbulent time and how their work is relevant to the current crisis of modern democracy On Love, Confession, Surrender and the Moral Self Ian Clausen, 2017-11-30 The Reading Augustine series presents concise personal readings of St Augustine of Hippo from leading philosophers and religious scholars Ian Clausen's On Love Confession Surrender and the Moral Self describes Augustine's central ideas on morality and how he arrived at them Describing an intellectual journey that will resonate especially with readers at the beginning of their own journey Clausen shows that Augustine's early writing career was an outworking of his own inner turmoil and discovery and that both were to summit triumphantly on his monumental book Confessions AD 386-401 On Love Confession Surrender and the Moral Self offers a way of looking at Augustine's early writing career as an on going developing process a process whose chief result was to shape a conception of the moral self that has lasted and prospered to the present day

**The Protestant Mind of the English Reformation, 1570-1640** Charles H. George, Katherine George, 1961 Bibliographical notes pages 419-443

Western Civilization: From the scientific revolution to the present Benjamin C. Sax, 2001 Offers chronologically arranged primary and secondary source readings including background information and study questions

Informationen zur politischen Bildung, 2017 **September 11** Ian S. Markham, Ibrahim M. Abu-Rabi', 2002 This title offers a comprehensive perspective on the background causes and outcome of the terrorist attacks of September 11 2001 Containing 13 articles by leading scholars of sociology, theology and history this book examines all aspects of the events from the motivations of Bin Laden to the difficult question why did God permit this It also covers Muslim and Christian perspectives and concludes with a thoughtful argument for increased mutual understanding between nations and religions

**Social Action**, 1982 Encyclopedia of the American Religious Experience, 1988 Chambers's Encyclopaedia, 1973 **Chambers's Encyclopedia**, 1967

The Grammar of Profit Andrea Finkelstein, 2006 This study uses the evolving meaning of profit in religious, political, economic and social discourse to reveal the relationship between the prevailing concept of just profit and contemporary reactions to the Sixteenth Century Price Revolution in Europe Enlightened Scotland Philip Flynn, 1992

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