

the **unrelenting**  
**GOD**

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**GOD'S ACTION IN SCRIPTURE**  
**ESSAYS IN HONOR OF BEVERLY ROBERTS GAVENTA**

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**DAVID J. DOWNS AND**  
**MATTHEW L. SKINNER**  
**EDITORS**

# The Unrelenting God The Unrelenting God

**Scott C. Dulebohn**

## **The Unrelenting God The Unrelenting God:**

**The Unrelenting God** David J. Downs, Matthew L. Skinner, 2013-11-30 Is God still as it has been argued the neglected factor in New Testament theology How does the Bible speak imaginatively and concretely about who God is and what God's activity on behalf of the world looks like In The Unrelenting God sixteen accomplished scholars in the fields of biblical and theological studies explore ways in which Scripture speaks about God's character and God's activity in the world As honoree Beverly Roberts Gaventa has done throughout her career the contributors address important and nuanced theological themes such as God's dramatic invasion of the world in the gospel of Jesus Christ God's ultimate triumph over the powers of sin and death and humanity's ongoing participation with God in Christ Scholars students and church leaders will appreciate this volume's careful theological interpretation of whole scriptural books and individual passages and its ability to model

instructively how that interpretation is best done Contributors Shane Berg Martinus C de Boer Alexandra R Brown William Sanger Campbell David J Downs Susan Grove Eastman Joel B Green Douglas Harink Richard B Hays L Ann Jervis Jacqueline E Lapsley J Louis Martyn John B F Miller Matthew L Skinner Katherine Sonderegger Francis Watson Michael Welker

The Providence of God David Fergusson, 2018-08-30 The concept of providence is embedded in the life and theology of the church Its uses are frequent and varied in understandings of politics nature and individual life stories Parallels can be discerned in other faiths In this volume David Fergusson traces the development of providential ideas at successive periods in church history These include the early appropriation of Stoic and Platonic ideas the codification of providence in the Middle Ages its foregrounding in Reformed theology and its secular applications in the modern era Responses to the Lisbon earthquake 1755 provide an instructive case study Although confidence in divine providence was shaken after 1914 several models were advanced during the twentieth century Drawing upon this diversity of approaches Fergusson offers a chastened but constructive account for the contemporary church Arguing for a polyphonic approach he aims to distribute providence across all three articles of the faith

**God (in) Acts** Christine H. Aarflot, 2020-06-26 The Acts of the Apostles reveals a God at work However what do God's actions reveal about God's character This question drives the present study whose ultimate goal is to discover what portrayal Acts constructs of God through God's actions Aarflot demonstrates how Jesus's ascension and the development of the gentile mission prove key to Acts distinctive portrayal of God The study explores what happens to the characterization of God when Jesus's character comes to resemble God through the ascension noting in particular the effect of ambiguous language that might refer to either God or Jesus on the portrayal of God It also considers how Acts depicts God through actions in Israel's past in relation to the narrative present This is done by looking at how God is characterized at decisive moments of Acts plot The resulting observations are ultimately synthesized in a final chapter presenting the portrayal of God in Acts The results of the study have implications for the discussion of the impact of Christology on theology and furthers the discussion of God in the New Testament by delineating a constant yet developing

image of God and solidifies previous research's observations on the centrality of God's actions to Acts narrative God in Paul's Letters Timothy Milinovich, Normand Bonneau, Robert F. O'Toole S. J., 2023-06-29 In Pauline studies where Christological questions have often carried the day Paul's understanding of God is emerging to play an equally important role. What did it mean to the apostle that God is sovereign Lord of history and creation? This volume explores the various ways that the theme of God is foundational to Paul's seven undisputed letters with attention to the diverse perspectives of each letter. In addition, the volume offers essays on overarching topics such as epistemology and the new creation that Paul describes in his writing. The authors engage as well challenging questions including Paul's views on evangelizing all people Jew and Gentile alike. Readers will come away with a deeper appreciation for both the theology and the Christology of Paul whose understanding of God provides the key to the salvific plan realized in Christ. *The Apocalyptic Paul* Jamie

Davies, 2022-05-09 *The Apocalyptic Paul* is rapidly becoming one of the most influential contemporary approaches to the apostle's letters and one which has generated its share of controversy. Critiques of the movement have come from all sides. Pauline specialists, scholars of Jewish and Christian apocalyptic literature, and systematic theologians have all raised critical questions. Meanwhile, many have found it a hard conversation to enter not least because of the contested nature of its key terms and convictions. Non-specialists can find it difficult to sift through these arguments and to become familiar with the history of this movement, its most important contemporary voices and its key claims. In the first part of this book, New Testament scholar Jamie Davies offers a retrospective introduction to the conversation charting its development from the turn of the twentieth century to the present surveying the contemporary situation. In the second part, Davies explores a more prospective account of the challenges and questions that are likely to energize discussion in the future before offering some contributions to the apocalyptic reading of Paul through an interdisciplinary conversation between the fields of New Testament scholarship, Second Temple Jewish apocalypticism and Christian systematic theology. *The Suffering of the*

Impassible God Bertrand Rippington Brasnett, 1928 **Violence of God and the War on Terror**, Using the analogy of an abusive human relationship, Young traces the influence of the psychology of such behavior on the major monotheistic religions' concept of God and concludes that such imagery generates violence in the name of God in the contemporary world, including in the war on terror. Explores these theological themes in terms of U.S. imperialistic policies, the Israeli-Palestinian conflict, and Jihadist ideology. **A God Like No Other: Depaganizing the God of the Hebrew Bible** David A.

Brondos, 2024-07-15 For centuries, scholars and interpreters of the Hebrew Scriptures or Old Testament have read those Scriptures as if they spoke of a God whose desires, concerns, and interests were essentially no different than those of the other gods of antiquity known to us. Like those gods, what the God of Israel supposedly sought above all else was the honor, worship, and obedience of human beings and their submission to his will as his faithful and devoted servants. While he undoubtedly demanded the practice of what was good, right, and merciful among his people in a way that set him apart from

other gods ultimately he did so for his own sake in order to bring about in them the type of behavior that pleased him and compel them to live in conformity with his justice holiness and righteousness Those who sought to enjoy his blessings and avoid his fierce wrath and punishments had no choice but to strive to keep him content by observing all that he had commanded and making atonement for the sins and offenses they committed by offering him the sacrifices that appeased him Although he loved his people deeply his righteous and holy nature placed limits on that love and prevented him from showing them his favor unless the demands of his nature were satisfied When we abandon such an understanding of the God of Israel and instead read the Hebrew Bible on its own terms in order to grasp the logic underlying its narratives however a very different portrait of God emerges The God of whom the biblical texts speak is a God who desires nothing but the good for all those whom he has created and refuses to back down from his efforts to bring them to live in ways that will allow them to enjoy the wholeness and well being he desires for all when they insist on filling their lives with injustice suffering and violence When he demands that they obey all that he has commanded by practicing justice and compassion and avoiding behaviors that do them harm he does so not for his sake but for theirs If he jealously refuses to let his people serve and worship other gods it is only because those gods bring death and destruction rather than the life that is found in him alone While at times he must himself resort to violence and even bring down evil on human beings in order to put a stop to oppression and injustice he does so only because his passionate and unbending commitment to the well being of all of the families of the earth together with his beloved people Israel will not allow him to hold back or relent in his efforts to save them not from him but from themselves Christian and Jewish readers alike will find in the present volume a God who is very different from the God they have been taught to encounter previously in the biblical texts a God whose ultimate concern is not for his own glory honor or worship or for the demands of a righteous and holy nature that holds him captive but for the healing wholeness and well being of all of his creatures Such an understanding of God not only calls into question traditional interpretations of the Hebrew Bible but also lays the basis for a fresh reading of the many difficult passages that have long challenged biblical interpreters due to the violent and troubling image of God that they convey

*Studies of the Gods in Greece at Certain Sanctuaries Recently Excavated* Louis Dyer,1891      **Studies of the gods in Greece at certain sanctuaries recently excavated, 8 lectures** Louis Dyer,1891      *The Presence of God in Pastoral Counseling* Wayne Edward Oates,1986      **Centenary Voices, Or, A Part of the Work of the Women of the Universalist Church** ,1886

**Unrelenting Prayer** Bob Sorge,2004 This book helps to explain why God sometimes bears long with His elect it articulates God s purpose in the wait expounds on how justice involves both restoration and restitution and ignites faith to believe God to avenge us of our adversary Not only is this message fresh from Bob s heart we believe it is a message that is especially relevant to the body of Christ in this final hour      **Words of Reconciliation** ,1889      *The Teaching of Jesus Our Lord* John Peter Jones,1908      *The Adventures of Telemachus, the Son of Ulijsses* Salignac de La Mothe-Fenelon,1876

**The Perilous Seat** Caroline Dale Snedeker,1923      New-Church Messenger ,1912      Adventures of Telemachus  
François de Salignac de La Mothe- Fénelon,1875      **The Truth Seeker** ,1873

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## **Table of Contents The Unrelenting God The Unrelenting God**

1. Understanding the eBook The Unrelenting God The Unrelenting God
  - The Rise of Digital Reading The Unrelenting God The Unrelenting God
  - Advantages of eBooks Over Traditional Books
2. Identifying The Unrelenting God The Unrelenting God
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Unrelenting God The Unrelenting God
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Unrelenting God The Unrelenting God
  - Personalized Recommendations
  - The Unrelenting God The Unrelenting God User Reviews and Ratings
  - The Unrelenting God The Unrelenting God and Bestseller Lists
5. Accessing The Unrelenting God The Unrelenting God Free and Paid eBooks

- The Unrelenting God The Unrelenting God Public Domain eBooks
- The Unrelenting God The Unrelenting God eBook Subscription Services
- The Unrelenting God The Unrelenting God Budget-Friendly Options

6. Navigating The Unrelenting God The Unrelenting God eBook Formats

- ePUB, PDF, MOBI, and More
- The Unrelenting God The Unrelenting God Compatibility with Devices
- The Unrelenting God The Unrelenting God Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of The Unrelenting God The Unrelenting God
- Highlighting and Note-Taking The Unrelenting God The Unrelenting God
- Interactive Elements The Unrelenting God The Unrelenting God

8. Staying Engaged with The Unrelenting God The Unrelenting God

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers The Unrelenting God The Unrelenting God

9. Balancing eBooks and Physical Books The Unrelenting God The Unrelenting God

- Benefits of a Digital Library
- Creating a Diverse Reading Collection The Unrelenting God The Unrelenting God

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine The Unrelenting God The Unrelenting God

- Setting Reading Goals The Unrelenting God The Unrelenting God
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of The Unrelenting God The Unrelenting God

- Fact-Checking eBook Content of The Unrelenting God The Unrelenting God
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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