

The Theology of Suffering and Death

An Introduction for Caregivers

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Jeonghyun Park



The Theology Of Suffering And Death An Introduction For Caregivers:

The Theology of Suffering and Death Natalie Kertes Weaver, 2013 This book offers a theological foundation for engaging with the realities of suffering and dying Designed particularly for practical theology students and trainee caregivers it introduces the spiritual and theological issues raised by suffering and dying The chapters consider how Christian theology deals with the problem of suffering and how the Bible treats these difficult issues post biblical interpretations of Jesus suffering and the Cross modern instances including ecology poverty discrimination and war comparative religious approaches and the depiction in popular culture Natalie Weaver relates theology to practical issues of caregiving and provides a toolbox for thinking about suffering and death in a creative and supportive way **Trust in Atonement** Teresa Morgan, 2024-10-29 A fresh exploration of atonement rooted in the theology of trust Atonement the restoration of right relationship with God which God has made possible for humanity through Christ is the good news of Christianity How ought Christians think about the epicenter of salvation history Teresa Morgan takes up this longstanding question and in a significant departure from both classical and modern theologians proposes new answers that are rooted in the concept of trust pistis Weaving together exegesis and theology sociology and psychology Morgan defines atonement as the restoration of trust between God and humanity through the trust and trustworthiness of Jesus Christ Her model has important implications for Christians understanding of sin suffering and the possibility of forgiveness and restoration of trust among human beings *The Deritualization of Death* Charles Lynn Gibson, 2019-10-15 The problematic field of investigation for this study was for the care of bereaved human beings in the context of significant cultural shifts now shaping the twenty first century Deritualization was identified as a significant interdisciplinary concern that contributes to potential distress in processes of grieving The objective of the research was the development of a practical theology of compassionate caregiving for the bereaved with deference to the problem of deritualization The theoretical framework was guided by the Oxford Interdisciplinary Research model and the Loyola Institute of Ministries model of practical theology The study was designed for applied research for funeral directors and vocational pastors utilizing qualitative research methods Hermeneutical and empirical components addressed six research questions through two domains of inquiry disciplinary perspectives and educational dynamics of bereavement caregiving Using the method of hermeneutics to critically evaluate the first two research questions three disciplinary fields of knowledge were examined and integrated from the perspective of pastoral care funeral service bereavement psychology and practical theology Each discipline individually converged upon meaningful caregiving meaning reconstruction and meaning reframing as significant modes of bereavement care Using ethnographic semi structured interviews to critically evaluate the remaining four research questions data were collected from a Christian university and a mortuary college The interview questionnaire included twenty five main questions organized in four parts Philosophy of Education Hermeneutics of Bereaved Families Care of Bereaved Families and Encounter of Bereaved Families

The study utilized two cycles of qualitative coding techniques to report the findings of each participating school. A hybrid form of in vivo and holistic coding as well as a second cycle of pattern coding distilled the interview responses into actionable statements that reinforced bereavement caregiving. By synthesizing all of the findings a compelling case was made for a paradigm of comforting presence supported by principles from a Louwian perspective of practical theology including theological anthropology, promissiotherapy, bipolarity and hermeneutics. The study connected a philosophy of meaning reframing and a paradigm of comforting presence to a meta-theoretical framework within a narrative approach to care. The research elucidated an interdisciplinary understanding that contributed toward a compassionate practical theology of caregiving for the bereaved.

To Die Is Gain: A Theological (Re-)Introduction to the Sacrament of Anointing of the Sick for Clergy, Laity, Caregivers, and Everyone Else Roger W. Nutt, 2022-05-05. The Anointing of the Sick is possibly the most underappreciated and understudied sacrament. In *To Die Is Gain* Roger Nutt seeks to bring greater attention to and appreciation for the Anointing of the Sick. Beginning with an examination of cultural perceptions of dying, death and burial, *To Die Is Gain* exposes the ways in which contemporary atheism and physicalism mark a clear divergence from ancient attitudes. In contrast to contemporary hopelessness, the Anointing of the Sick is a powerful counter witness that highlights the great dignity of the human person and the depth of Christian hope. Unlike the cures to particular ailments facilitated by modern medical science, in Holy Anointing Jesus gives his dying followers the healing graces that they need to pass from this life to the next in loving union with Him. As Nutt exposes the biblical and traditional foundations of this sacrament, he corrects common misconceptions and malpractice of this sacrament, especially the ways in which Vatican II is often misleadingly enlisted to support a broadening of the sacrament from end of life situations to non-life threatening illnesses. Finally, Nutt carefully describes the graces and effects of the Anointing of the Sick and richly expounds the theological depth of the rite of the Anointing of the Sick. The result is that readers can confidently say with St Paul that *To die is gain* (Philippians 1:21).

The End of Hope--the Beginning Pamela R. McCarroll, 2014. Pamela R. McCarroll's central metaphor, waiting at the foot of the cross, jumps off the page and comes to life; that is exactly what chaplains, supervisors and ministers do when they engage in care with sufferers. Her theological case studies represent one of the best examples in print of an inductive method, the one that chaplains, supervisors, students and parish ministers actually use in practice. While we have many good books which demonstrate the theory of pastoral care and use examples and vignettes in an illustrative manner, we have few that so directly demonstrate pastoral theological method while teaching students method and content of theology that will serve them in their pastoral care oriented work.

Pastoral Care for Survivors of a Traumatic Death Jeonghyun Park, 2017-11-07. Modern life has led to an increase in traumatic deaths such as accidents, murders, suicide and other types of unanticipated violent death. Family members and friends grieving a traumatic death face enormous shock, numbness and despair as well as the need to find hope and God's mercy and grace in the midst of chaos, difficult questions and confusion.

The Christian church and faith community often do not provide appropriate pastoral care to help the bereaved overcome their despair Jeonghyun Park explores the unique characteristics and dynamics of traumatic grief or grief in response to traumatic death and present several approaches to pastoral care The survivors of a traumatic death are likely to ask pastors spiritually despairing and tough questions such as Where is God in this tragic death If we have to accept this new reality where can we find God s grace and mercy power and justice Pastors and other spiritual leaders can provide comfort to the loved ones of victims of traumatic death by assisting them with their questions concerning a helpless God and a cruel God This book offers new insights through specific pastoral care models and guidance for families needing healing recovery and meaningful rituals

The Arts of Contemplative Care Cheryl A Giles,Willia B Miller,2012-10-23 Powerful and life affirming this watershed volume brings together the voices of pioneers in the field of Buddhist contemplative care from hospice and hospitals to colleges prisons and the military Each first person essay offers a distillation of the wisdom gained over years of experience and vividly shows the lived experience of each pastoral worker The stories told here are sure to inspire whether you are a professional caregiver or are simply called to serve through caregiving Quite simply this is a book that can change lives book jacket

Pastoral Counseling for Orphans and Vulnerable Children Tuntufye Anangisye Mwenisongole,Elia Shabani Mligo,2018-04-27 The existence of orphans is as inevitable to most African cities and the world as it is death These orphans are caused by the death of one or both parents due to various reasons including the scourge of HIV and AIDS Being orphans most of them are vulnerable to difficult lives because they have nobody to fend for them and take care of their lives They lack adequate food living expenses school fees and care since their current guardians are also in adverse economic situations In such situations orphans end up living a life of hopelessness and trauma which makes them deeply remember their dead parents and the care they received from them before death Following the vulnerable situation of most orphans this book through a study done in the Tanzanian context challenges churches to extend their counseling and caring ministries to Orphans and Vulnerable Children OVC It purports that the use of narrative approach is the most effective way to enter into the world of vulnerable children in order to provide pastoral counseling to them This approach helps pastoral counselors to use life stories proverbs biblical narratives plays arts songs riddles poems symbols and images as healing and coping mechanisms for OVC Therefore this book is helpful not only to churches and their ministry to orphans and vulnerable children but also to those who care for orphans in their homes Moreover it will be helpful to children who live in adverse conditions worldwide to find ways to cope with their situations through the stories of children used inside this book

Spiritual, Religious, and Faith-Based Practices in Chronicity Andrew R. Hatala,Kerstin Roger,2021-09-08 This book explores how people draw upon spiritual religious or faith based practices to support their mental wellness amidst forms of chronicity From diverse global contexts and spiritual perspectives this volume critically examines several chronic conditions such as psychosis diabetes depression oppressive forces of colonization and social marginalization attacks of spirit possession

or other forms of persistent mental duress As an inter and transdisciplinary collection the chapters include innovative ethnographic observations and over 300 in depth interviews with care providers and individuals living in chronicity analyzed primarily from the phenomenological and hermeneutic meaning making traditions Overall this book depicts a modern global era in which spirituality and religion maintain an important role in many peoples lives underscoring a need for increased awareness intersectoral collaboration and practical training for varied care providers This book will be of interest to scholars of religion and health the sociology and psychology of religion medical and psychological anthropology religious studies and global health studies as well as applied health and mental health professionals in psychology social work physical and occupational therapy cultural psychiatry public health and medicine **Religious and Theological Abstracts** ,1995

The Catholic Periodical and Literature Index ,2002 **Speaking of Dying** Fred B. Craddock (Jr.),Fred Craddock,Dale Goldsmith,Joy V. Goldsmith,2012-07 Lays out a practical theology of dying reminding the church of its own considerable resources for assisting those who are terminally ill **American Book Publishing Record** ,2006 **Nothing Shall Separate Us** Frederica de Graaf,2020-01-30 How do we respond to a patient or loved one facing death with all of our mind and heart yet without trying to feel pain or emotions that are not our own The person approaching death does not need us to live through their pain but to offer a creative response to suffering that is rooted in respect and reverence From the author s perspective as an Orthodox Christian and that of her mentor the late physician and bishop Met Anthony Bloom hospice caregiver Frederica de Graaf shares her conviction that death is an entry into Life and shows how family friends clergy and medical staff can support a dying person of any age creed or circumstance Rediscovering the Art of Dying Nuala Kenny,2017-07-10 Drawing on the passion of Christ Sr Nuala Kenny reflects on the inevitable questions we all face regarding health illness suffering and dying She provides a profound spiritual and biblical reflection by linking Jesus own experience of suffering and death with real life stories about patients in today s world This book is for anyone undergoing or reflecting on illness suffering and dying It is also for families and friends who accompany the sick dependent and dying and for caregivers who accompany them It is sure to guide attitudes practical decisions and actions that are central concerns in serious illness and dying while clearing up misunderstandings that often accompany periods of stress Book jacket **Humane Medicine** ,1993 *Religion Index One* ,1997 **Forthcoming Books** Rose Arny,1997 **The Theology of Suffering and Death** Julie Margaret Biroscak,2008 **Theology, Death and Dying** Ray S. Anderson,2012-04-14 How do we make sense of death in theology in philosophy in experience How do religions other than Christianity deal with death and with dying In the now predominantly secular societies of the West what are we to make of the theologies of death developed by writers such as Becker Hick Thielicke and Macquarrie Ray Anderson tackles his subject with clarity and without sentimentality He discusses first the treatment and indeed the denial of death by contemporary Western society and its place in other religious traditions Going on to discuss the origins of a Christian theology of death he examines the legacy of Judaism and seeks to lay the

foundations for a Christian anthropology in the unity of the body and soul Death he argues is alien to God's determination of our personhood Outlining a classic Christian understanding of the death and resurrection of Jesus Christ he explores the implications of the Passion for our own mortality Even if the sting of death has been removed the experience of dying and bereavement remains Ray Anderson considers pastoral approaches to dying in the light of his observations and arguments and makes his case for a reintegration of the experience of dying into our communities

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