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DYLAN TRIGG

THE THING

A PHENOMENOLOGY OF HORROR

The Thing A Phenomenology Of Horror

**Paul Merchant, Julia Kratje, Natalia
Christofolletti Barrenha**



The Thing A Phenomenology Of Horror:

The Thing Dylan Trigg, 2014 Phenomenology redefined through body horror **The Thing** Dylan Trigg, 2017-09-02 Qu'est-ce que le corps humain A la fois la plus familière et la plus méconnue des choses le corps est au centre de l'expérience mais représente galement le lieu d'une prouesse historique toute expérience Étrange et inconnue cet autre aspect du corps a bien trop souvent été négligé par la phénoménologie En se confrontant cette négligence *The Thing* redéfinit la phénoménologie en tant qu'espace du réalisme nommé phénoménologie inhumaine Loin d'être le simple véhicule d'une voix humaine cette phénoménologie inhumaine permet l'expression d'une matérialité transgresser aux limites de l'expérience En associant la philosophie de Merleau-Ponty Husserl et Levinas l'horreur de John Carpenter David Cronenberg et H.P. Lovecraft Dylan Trigg explore la manière dont cette phénoménologie inhumaine place le corps hors du temps Le résultat n'est ni plus ni moins qu'une renaissance de la phénoménologie redéfinie travers la focale de l'horreur *Horrors of a Voice (object a)* Tristram Adams, 2024-07-11 This book reframes the Lacanian object a voice as a horrific register of alterity The object gaze has received as it does in Jacques Lacan's work more commentary than voice Yet recently voice has garnered interest from multiple disciplines The book intervenes in the Slovenian school's commentary of the object voice in terms of two questions audition and corporeality This intervention synthesizes psychoanalysis with recent theorizing of the horror of philosophy In this intervention the object a voice is argued to resonate in lacunae epistemological voids that evoke horror in the subject Biological and evolutionary perspectives on voice genre horror film and literature music videos close readings of Freudian and Lacanian case studies and textual analysis of ancient philosophy texts all contribute to an elucidation of the horrors of the object a voice *Vox Exo* **Undisciplining Dance in Nine Movements and Eight Stumbles** Carol Brown, Alys Longley, 2018-11-27 If much of what we teach and come to know from within the disciplinary regime of Dance Studies is founded on a certain kind of mastery what scope is there to challenge criticize and undo this knowledge from within the academy as well as through productive encounters with its margins This volume contributes to a growing discourse on the potential of dance and dancers to affect change politics and situational awareness as well as to traverse disciplinary boundaries It undisciplines academic thinking through its organisation into movements and stumbles reinforcing its theme through its structure as well as its content addressing contemporary dance and performance practices and pedagogies from a range of research perspectives and registers Turbulent and vertiginous events on the world stage necessitate new ways of thinking and acting This book makes strides towards a new kind of research which creates alternative modes for perceiving experiencing and making Through writings and images its contributions offer different perspectives on how to rethink disciplinarity through choreographic practices somatics a reimagining of dance techniques indigenous ontologies choreopolitics critical dance pedagogies and visual performance languages **Plant Horror** Dawn Keetley, Angela Tenga, 2016-12-21 This collection explores artistic representations of vegetal life that imperil human life voicing anxieties

about our relationship to other life forms with which we share the earth From medieval manuscript illustrations to modern works of science fiction and horror plants that manifest monstrous agency defy human control challenge anthropocentric perception and exact a violent vengeance for our blind and exploitative practices Plant Horror explores how depictions of monster plants reveal concerns about the viability of our prevailing belief systems and dominant ideologies as well as a deep seated fear about human vulnerability in an era of deepening ecological crisis Films discussed include *The Day of the Triffids* *Invasion of the Body Snatchers* *The Wicker Man* *Swamp Thing* and *The Happening* **Philippe Grandrieux** Greg Hainge, 2017-02-23 Philippe Grandrieux is one of cinema's only living true radicals and feted as one of the most innovative and important film makers of his generation His consistently controversial work remains however relatively unknown outside of the international art film festival circuit In this volume the first book length study of the work of Grandrieux in any language Greg Hainge provides an overview and critical analysis of Grandrieux's entire career during which he has produced works for television video installations photography performance pieces documentary films short films and prize winning feature films As well as providing an overview the book argues that a critical appraisal of his work necessarily leads us to problematize many of the critical orthodoxies that have been formed in recent times to reject the concept of a haptic cinema and to supplant this instead with the idea of a sonic cinema **B-Movie Gothic** Justin Edwards, 2018-05-15 Leading philosophers reconsider the philosophical destiny of education **The Phenomenology of Mind** Georg Wilhelm Friedrich Hegel, 1910 ReFocus: The Films of Lucrecia Martel Paul Merchant, Julia Kratje, Natalia Christofolletti Barrenha, 2022-04-04 Lucrecia Martel has made only four feature films to date but has nonetheless become one of the world's most admired directors Her work is extraordinarily sensitive to the limits of sensory perception the limits imposed by gender roles and the limits of empathy and affect across social divisions This edited collection broadens the critical conversation around Martel's work by integrating analyses of her features with the less frequently studied short films and her other artistic projects This volume's fresh holistic approach to Martel's career includes contributions from scholars in Latin America Europe and the United States and ends with a new interview with Martel herself **Facing the Fiend** Eva Marta Baillie, 2014-02-04 Satan is not a theological concept but a literary character Systematic and pastoral theology struggles with the existence of Satan and at the same time the devil inspires authors poets artists and musicians his true nature in art seems to be creative even though he is usually associated with destruction If we want to believe William Blake the true poet is of the devil's party without knowing it The various accounts of the devil in literature and art would certainly promote the theory that Satan himself is working on the side of the artist While the biblical canon leaves us with many open questions about Satan the literary canon gives more than enough definitions and interpretations of the devil Satan is a powerful literary figure the eternal adversary object and subject of the story Without any real substance he exists in the realm of the narrative being at the same time destroyer and creator Satan lends a face to what we experience as evil the absence of relation the exile of the

soul the loss of identity the destruction of the other and the self Guerrilla Metaphysics Graham Harman,2005 In *Guerrilla Metaphysics* Graham Harman develops further the object oriented philosophy first proposed in *Tool Being* Today's fashionable philosophies often treat metaphysics as a petrified relic of the past and hold that future progress requires an ever further abandonment of all claims to discuss reality in itself *Guerrilla Metaphysics* makes the opposite assertion challenging the dominant philosophy of access both continental and analytic that remains quarantined in discussions of language perception or literary texts Philosophy needs a fresh resurgence of the things themselves not merely the words or appearances themselves Once these themes are adapted to the needs of an object oriented philosophy what emerges is a brand new type of metaphysics a guerrilla metaphysics **Consciousness and the Magical** Christina Susan Waters,2001

"Back to the Things Themselves" ,2003 Jean-Paul Sartre, Philosophy in the World Ronald Aronson,1980 *Book of the Earth & Sky* Richard Grossinger,1971 The Harvard Magazine ,1921 **The Believer** ,2003 **Witches of the Mind** Bruce Byfield,1991 Dialectical Materialism Ira Gollobin,1986 *Sartre and Psychoanalysis* Betty Cannon,1991

Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition Drawing upon Sartre's work as well as her own experiences as a practicing therapist she shows that Sartre was a fellow traveler who appreciated Freud's psychoanalytic achievements but rebelled against the determinism of his metatheory The mind Sartre argued cannot be reduced to a collection of drives and structures nor is it enslaved to its past as Freud's work suggested Sartre advocated an existentialist psychoanalysis based on human freedom and the self's ability to reshape its own meaning and value Through the Sartrean approach Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs By comparing Sartre with Freud and influential post Freudians like Melanie Klein Otto Kernber Margaret Mahler D W Winnicott Heinz Kohut Harry Stack Sullivan and Jacques Lacan she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory In the process she adds a new dimension to our understanding of Sartre and his place in twentieth century philosophy

The Thing A Phenomenology Of Horror Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Thing A Phenomenology Of Horror**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents The Thing A Phenomenology Of Horror

1. Understanding the eBook The Thing A Phenomenology Of Horror
 - The Rise of Digital Reading The Thing A Phenomenology Of Horror
 - Advantages of eBooks Over Traditional Books
2. Identifying The Thing A Phenomenology Of Horror
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Thing A Phenomenology Of Horror
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Thing A Phenomenology Of Horror
 - Personalized Recommendations
 - The Thing A Phenomenology Of Horror User Reviews and Ratings
 - The Thing A Phenomenology Of Horror and Bestseller Lists

5. Accessing The Thing A Phenomenology Of Horror Free and Paid eBooks
 - The Thing A Phenomenology Of Horror Public Domain eBooks
 - The Thing A Phenomenology Of Horror eBook Subscription Services
 - The Thing A Phenomenology Of Horror Budget-Friendly Options
6. Navigating The Thing A Phenomenology Of Horror eBook Formats
 - ePub, PDF, MOBI, and More
 - The Thing A Phenomenology Of Horror Compatibility with Devices
 - The Thing A Phenomenology Of Horror Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Thing A Phenomenology Of Horror
 - Highlighting and Note-Taking The Thing A Phenomenology Of Horror
 - Interactive Elements The Thing A Phenomenology Of Horror
8. Staying Engaged with The Thing A Phenomenology Of Horror
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Thing A Phenomenology Of Horror
9. Balancing eBooks and Physical Books The Thing A Phenomenology Of Horror
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Thing A Phenomenology Of Horror
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Thing A Phenomenology Of Horror
 - Setting Reading Goals The Thing A Phenomenology Of Horror
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Thing A Phenomenology Of Horror
 - Fact-Checking eBook Content of The Thing A Phenomenology Of Horror
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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