

A beginner's guide to TEXTUAL ANALYSIS

Alan McKee

INTRODUCTION: TO TEACHERS

Preparing the chapter on 'Textual Analysis' for the upcoming third edition of Stuart Cunningham and Grosse Turner's *The Media in Australia*,¹ it struck me that we have a very odd lacuna at the heart of Cultural Studies of the media. Textual analysis is the central methodology, and yet we do not have a straightforward published guide as to what it is and how we do it.

I think that this can be explained in a couple of ways. Firstly, it seems that the ambivalence of Cultural Studies practitioners towards disciplinarity and institutionalisation has led to an odd interpretation of our axioms that knowledge is power, that discourses define reality and that there is no such thing as 'objective' knowledge. We know that every methodology is partial, producing particular and quite limited kinds of information. Linked with an anti-disciplinary trend, this seems to have led us to refuse to think seriously about our own methodologies. Instead, we tend towards a kind of 'transgressive' methodological approach, where we do whatever takes our fancy. Another perfectly defensible response to the same axioms would have been for Cultural Studies to become more methodologically self-reflexive than other disciplines, constantly displaying how knowledge has been produced. But this is demonstrably not the case.

The second tendency in Cultural Studies is, I think, the lingering revenant of the Literature tradition. This is the discipline in which textual analysis was first given a central place as a methodology. In literature, this methodology must be intuitive – it cannot really be taught – for it is precisely the sensitivity of the reader in responding correctly to the text

which determines her ability as a scholar. Much Cultural Studies writing – although it does not seek truth and greatness from texts, rather looking for expressions of power and material for identity-formation – still uses this intuitive form of textual analysis.

And so we find ourselves in a situation where, as Cultural Studies scholars and teachers, we insist that the specificity of any methodology must be investigated to reveal the limits to the kinds of knowledge it can produce; and yet our own central methodology is woefully under investigated, and still largely intuitive. Most accounts of textual analysis turn out to be accounts of semiotics,² which is neither the same thing, nor necessarily moves us very far from the intuitive (semiotics seems to me to be about interpretation after the fact: giving a scientific description to an already completed intuitive interpretation). There is no straightforward attempt to describe what textual analysis is, how it works, why it is done, what kinds of knowledge it produces, and how one might proceed in the textual analysis of a text (the closest account is perhaps that of John Montley, who describes a 'forensic' approach to textual analysis in *The Politics of Pictures*³ – but even this does not go systematically through these questions).

So I attempted to write such an account of our central methodology – and the result is this article.⁴ It was an enlightening process, as I approached the topic from the point of view of a mythical, innocent first year who would know nothing of our concerns, our histories, our assumptions, but would want to understand from first principles what we do and why we do it. I realised I had never thought about many of the questions that

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Textual Analysis Alan McKee, 2003-03-04 Alan McKee presents a student friendly introduction to the analysis of cultural texts. The book highlights the cultural differences in interpretation with an array of fascinating examples. Textual Analysis is written in an accessible style with several useful case studies. Each chapter also includes exercises for classroom use. Jane Stokes, London Metropolitan University. McKee is a gifted practitioner of the skills he would teach in this book as well as a lively and engaging writer and one who has a real commitment to making his ideas available to a larger public. Henry Jenkins, Massachusetts Institute of Technology. This book provides an indispensable basic introduction to textual analysis. McKee starts from the most basic philosophical foundations that underlie the practice and explains why texts are important and what they tell us about the world they represent. Textual Analysis guides students away from finding the correct interpretation of a text and explains why we can't simply ask audiences about the interpretations they make of texts. Textual Analysis points to the importance of context, genre, and modality, uses excellent examples drawn from popular culture, provides students with a solid grounding on many of the important concepts underlying media and cultural studies. Written in an accessible and straightforward style, *Textual Analysis A Beginners Guide* will be essential reading for all students of media, cultural, and communication studies.

A Beginner's Guide to Textual Analysis Aspro Alan McKee, 2003. **Reading the Animal Text in the Landscape of the Damned** Mitchell, Les, 2019-10-22. *Reading the animal text in the landscape of the damned* looks at the diverse texts of our everyday world relating to nonhuman animals and examines the meanings we imbibe from them. It describes ways in which we can explore such artefacts especially from the perspective of groups and individuals with little or no power. This work understands the oppression of nonhuman animals as being part of a spectrum incorporating sexism, racism, xenophobia, economic exploitation, and other forms of oppression. The enquiry includes physical landscapes, the law, women's rights, history, slavery, language, use, economic coercion, farming, animal experimentation, and much more. *Reading the animal text in the landscape of the damned* is an academic work but is accessible, theoretically based but robustly practical, and it encourages the reader to take this enquiry further for both themselves and for others.

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