

SWALLOW BARN;
OR,
A SOJOURN IN THE OLD
DOMINION

A Novel by John Pendleton Kennedy

With a new introduction by Lucinda H. MacKethan



Swallow Barn A Novel Library Of Southern Civilization

John Pendleton Kennedy



Swallow Barn A Novel Library Of Southern Civilization:

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Barn, Or, A Sojourn in the Old Dominion John Pendleton Kennedy, 1986 **Swallow Barn** John Pendleton Kennedy, 1986-03-01 Originally published in 1832 and revised in 1851 *Swallow Barn* John Pendleton Kennedy's novel of antebellum life on a tidewater Virginia plantation was described by its author as variously and interchangeably partaking of the complexion of a book of travels a diary a collection of letters a drama and a history *Swallow Barn* has returned from oblivion many times in the past 150 years in part because it resists categorization and retains its originality It is a novel that is not a novel written by a man who was and was not a southerner or even by his own reckoning a writer *Swallow Barn* began as a series of letters written by a Mark Littleton Kennedy to his hometown neighbor Zachary Huddlestone of Preston Ridge New York Littleton visiting his Virginia relatives at their farm called *Swallow Barn* on the James River not far from Richmond told his friend that he would write a full true and particular account of all my doings or rather my seeings and thinkings while he was among his genial relatives But Kennedy soon dropped the pose of letter writer and devoted successive chapters to sketches of Virginia country life In choosing to write about the manners of his own region he won not only esteem as an American author but recognition for a way of life toward which an open hostility was developing in the North Lucinda MacKethan's introduction to this edition considers biographical information and the cultural and literary forces that operated to make *Swallow Barn* a unique as well as a representative product of its period MacKethan also discusses Kennedy's design for the novel the ideological and artistic strategies that governed the choices and changes he made as he created what is now regarded as one of the most important fictional portrayals of plantation society by one intimately involved in that place and time

Voices in the Storm Karen E. Fritz, 1999 *Voices in the Storm* examines the significance of oratory in the Confederacy and also explores the nuances and subtle messages within Confederate speeches Examining metaphor argument and figures of speech Fritz finds some surprising shifts within the Civil War South Her research indicates that four years of bloody conflict caused southerners to reconsider beliefs about their natural environment their honor their slaves and their northern opponents Between 1861 and 1865 southerners experienced shattering calamities as they waged their unsuccessful struggle for independence Confederate orators began the war by outlining a detailed and idealized portrait of their nation and its people During the conflict they gradually altered the depiction increasingly adding references to the grotesque and

discordant as all around them southerners were losing homes and family members in the maelstrom that consumed their cities and fields polluted their rivers and destroyed their social order Oratory played a fundamental role in the southern nation whose citizens encountered it almost daily at military functions before battle in church and even while lying in hospital beds or strolling on city streets Because Confederate citizens frequently commented on oratory or spoke out during speeches Fritz also considers audience behavior and response By the end of the war speakers described their nation in savage terms applying to it expressions and characteristics once reserved only for the North This analysis thus indicated that southerners listened as orators gradually shaped them and their nation into rhetorical facsimiles of their enemy suggesting that separation at some level effected reunion

African American Servitude and Historical Imaginings M.

Jordan,2004-08-20 In African American Servitude and Historical Imaginings Margaret Jordan initiates a new way of looking at the African American presence in American literature Twentieth century retrospective fiction is the site for this compelling investigation about how African American servants and slaves have enormous utility as cultural artifacts objects to be acted upon agents in place or agents provocateurs Jordan argues that those who even those seemingly innocuous infrequently visible or silent servants are vehicles through which history culture and social values and practices are cultivated and perpetuated challenged and destabilized Jordan demonstrates how African American servants and servitude are strategically deployed and engaged in ways which encourage a rethinking of the past She examines the ideological underpinnings of retrospective fiction by writers who are clearly social theorists and philosophers Jordan contends that they do not read or misread history they imagine history as meditations on social realities and reconstruct the past as a way to confront the present

Away Down South James C. Cobb,2005-10-01 From the seventeenth century Cavaliers and Uncle Tom s Cabin to Civil Rights museums and today s conflicts over the Confederate flag here is a brilliant portrait of southern identity served in an engaging blend of history literature and popular culture In this insightful book written with dry wit and sharp insight James C Cobb explains how the South first came to be seen and then came to see itself as a region apart from the rest of America As Cobb demonstrates the legend of the aristocratic Cavalier origins of southern planter society was nurtured by both northern and southern writers only to be challenged by abolitionist critics black and white After the Civil War defeated and embittered southern whites incorporated the Cavalier myth into the cult of the Lost Cause which supplied the emotional energy for their determined crusade to rejoin the Union on their own terms After World War I white writers like Ellen Glasgow William Faulkner and other key figures of Southern Renaissance as well as their African American counterparts in the Harlem Renaissance Cobb is the first to show the strong links between the two movements challenged the New South creed by asking how the grandiose vision of the South s past could be reconciled with the dismal reality of its present The Southern self image underwent another sea change in the wake of the Civil Rights movement when the end of white supremacy shook the old definition of the Southern way of life but at the same time African Americans began to examine

their southern roots more openly and embrace their regional as well as racial identity As the millennium turned the South confronted a new identity crisis brought on by global homogenization if Southern culture is everywhere has the New South become the No South Here then is a major work by one of America s finest Southern historians a magisterial synthesis that combines rich scholarship with provocative new insights into what the South means to southerners and to America as well

Intellectual Life and the American South, 1810-1860 Michael O'Brien,2010 A great achievement It is hard to imagine anyone matching it for depth scope and subtlety of analysis as a whole or in its parts Choice ,2000 **Books in Series, 1876-1949** R.R. Bowker Company,1982 **The Slave in the Swamp** William Tynes Cowa,2013-09-13 First Published in 2005 In 19th century plantation literature the runaway slave in the swamp was a recurring bogey man whose presence challenged myths of the plantation system By escaping to the swamps with its wild and threatening connotations the runaway gained an invisibility that was more threatening to the institution than open rebellion In part the proslavery plantation novel served to transform that image of the free slave in the swamp from its untouchable abstract state to a form that could be possessed understood and controlled Essentially writers defending the institution would conjure forth the rebellious image in order to dispel it safely Confederate Veteran ,1918 **The South in Northern Eyes, 1831 to 1861** Howard Russell Floan,1973 This volume is divided into two sections New England New York The chapters in the New England section cover Garrison Phillips Whittier Lowell Emerson Thoreau Longfellow Holmes Hawthorne The chapters in the New York section cover Melville Bryant Whitman **Swallow Barn** John Pendleton Kennedy,2018-03-02 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Class List for English Prose Fiction Boston Public Library,1877 **A Chronological Index to Historical Fiction; Including Prose Fiction, Plays and Poems. Second and Enlarged Edition, Etc** BOSTON, Massachusetts. Public Library,1875 The Arthurian Architecture of H. H. Richardson Brian Peter Bubenzer,2002 **Swallow Barn, Or, a Soujourn in the Old Dominion** John Pendleton Kennedy,2015-09-02 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as

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