



INTRODUCTION TO
ORIENTAL CIVILIZATIONS
Wm. Theodore de Bary, editor

*Sources of
Japanese
Tradition*

VOLUME II

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RYUSAKU TSUKUDA
WM. THEODORE DE BARY
DONALD KEENE

Sources Of Japanese Tradition Volume Ii

Bonnie G. Smith



Sources Of Japanese Tradition Volume Ii:

Sources of Japanese Tradition Wm. Theodore de Bary, Carol Gluck, Donald Keene, 2005-06-19 In both the literal and metaphorical senses it seemed as if 1970s America was running out of gas. The decade not only witnessed long lines at gas stations but a citizenry that had grown weary and disillusioned. High unemployment, runaway inflation, and the energy crisis caused in part by U.S. dependence on Arab oil characterized an increasingly bleak economic situation. As Edward D. Berkowitz demonstrates, the end of the postwar economic boom, Watergate, and defeat in Vietnam led to an unraveling of the national consensus. During the decade, ideas about the United States, how it should be governed, and how its economy should be managed changed dramatically. Berkowitz argues that the postwar faith in sweeping social programs and a global U.S. mission was replaced by a more skeptical attitude about government's ability to positively affect society. From Woody Allen to Watergate, from the decline of the steel industry to the rise of Bill Gates, and from Saturday Night Fever to the Sunday morning fervor of evangelical preachers, Berkowitz captures the history, tone, and spirit of the seventies. He explores the decade's major political events and movements, including the rise and fall of détente, congressional reform, changes in healthcare policies, and the hostage crisis in Iran. The seventies also gave birth to several social movements and the rights revolution, in which women, gays, and lesbians, and people with disabilities all successfully fought for greater legal and social recognition. At the same time, reaction to these social movements, as well as the issue of abortion, introduced a new facet into American political life. The rise of powerful, politically conservative religious organizations and activists. Berkowitz also considers important shifts in American popular culture, recounting the creative renaissance in American film, as well as the birth of the Hollywood blockbuster. He discusses how television programs such as *All in the Family* and *Charlie's Angels* offered Americans both a reflection of and an escape from the problems gripping the country.

Sources of Japanese Tradition: 1600-2000, abridged. pt. 1. 1600 to 1868. pt. 2. 1868 to 2000 Wm. Theodore De Bary, William Theodore De Bary, Carol Gluck, Arthur E. Tiedemann, 2006 For almost fifty years *Sources of Japanese Tradition* has been the single most valuable collection of English language readings on Japan. Unrivalled in its wide selection of source materials on history, society, politics, education, philosophy, and religion, the two-volume textbook is a crucial resource for students, scholars, and readers seeking an introduction to Japanese civilization. Originally published in a single hardcover book, Volume 2 is now available as an abridged two-part paperback. Part 1 covers the Tokugawa period to 1868, including texts that address the spread of neo-Confucianism and Buddhism and the initial encounters of Japan and the West. Part 2 begins with the Meiji period and ends at the new millennium, shedding light on such major movements as the Enlightenment, constitutionalism, nationalism, socialism, and feminism, and the impact of the postwar occupation. Commentary by major scholars and comprehensive bibliographies and indexes are included. Together, these readings map out the development of modern Japanese civilization and illuminate the thought and teachings of its intellectual, political, and religious leaders.

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Crossroads and Cultures, Volume II: Since 1300 Bonnie G. Smith, 2012

Sources of Japanese Tradition Wm. Theodore

De Bary, Carol Gluck, Arthur Tiedemann, 2005-04-13 Since it was first published more than forty years ago Sources of Japanese Tradition Volume 2 has been considered the authoritative sourcebook for readers and scholars interested in Japan from the eighteenth century to the post World War II period Now greatly expanded to include the entire twentieth century and beginning in 1600 Sources of Japanese Tradition presents writings from modern Japan's most important philosophers religious figures writers and political leaders The volume also offers extensive introductory essays and commentary to assist in understanding the documents historical setting and significance Wonderfully varied in its selections this eagerly anticipated expanded edition has revised many of the texts from the original edition and added a great many not included or translated before New additions include documents on the postwar era the importance of education in the process of modernization and women's issues Beginning with documents from the founding of the Tokugawa shogunate the collection's essays manifestos religious tracts political documents and memoirs reflect major Japanese religious philosophical social and political movements Subjects covered include the spread of neo Confucian and Buddhist teachings Japanese poetry and aesthetics and the Meiji Restoration Other documents reflect the major political trends and events of the period the abolition of feudalism agrarian reform the emergence of political parties and liberalism and the Sino Japanese and Russo Japanese wars The collection also includes Western and Japanese impressions of each other via Western religious missions and commercial and cultural exchanges These selections underscore Japanese and Western apprehension of and fascination with each other As Japan entered the twentieth century new political and social movements Marxism anarchism socialism feminism and nationalism entered the national consciousness Later readings in the collection look at the buildup to war with the United States military defeat and American occupation Documents from the postwar period echo Japan's struggle with its own history and its development as a capitalist democracy

Sources of World Societies, Volume 2: Since 1450 Denis Gainty, Walter D. Ward, 2011-10-04 This two volume primary source collection provides a diverse selection of documents to accompany each chapter of A history of world societies ninth edition P 4 of cover

Sources of Japanese Tradition

William Theodore De Bary, Arthur E. Tiedemann, Carol Gluck, 2005 Since it was first published more than forty years ago Sources of Japanese Tradition Volume 2 has been considered the authoritative sourcebook for readers and scholars interested in Japan from the eighteenth century to the post World War II period Now greatly expanded to include the entire twentieth century and beginning in 1600 Sources of Japanese Tradition presents writings from modern Japan's most important philosophers religious figures writers and political leaders The volume also offers extensive introductory essays and commentary to assist in understanding the documents historical setting and significance Wonderfully varied in its selections this eagerly anticipated expanded edition has revised many of the texts from the original edition and added a great many not included or translated before New additions include documents on the postwar era the importance of education in

the process of modernization and women's issues Beginning with documents from the founding of the Tokugawa shogunate the collection's essays manifestos religious tracts political documents and memoirs reflect major Japanese religious philosophical social and political movements Subjects covered include the spread of neo Confucian and Buddhist teachings Japanese poetry and aesthetics and the Meiji Restoration Other documents reflect the major political trends and events of the period the abolition of feudalism agrarian reform the emergence of political parties and liberalism and the Sino Japanese and Russo Japanese wars The collection also includes Western and Japanese impressions of each other via Western religious missions and commercial and cultural exchanges These selections underscore Japanese and Western apprehension of and fascination with each other As Japan entered the twentieth century new political and social movements Marxism anarchism socialism feminism and nationalism entered the national consciousness Later readings in the collection look at the buildup to war with the United States military defeat and American occupation Documents from the postwar period echo Japan's struggle with its own history and its development as a capitalist democracy *Imperial Japan's Allied Prisoners of War in the South Pacific* C. Kenneth Quinones, 2021-09-30 Three weeks after Imperial Japan's surrender five men dressed in baggy khaki uniforms stared at the camera They and two colleagues were the only survivors out of the 210 Allied airmen which Imperial Japan had imprisoned in paradise Joining them were 18 British soldiers the only survivors of 600 of their countrymen similarly but separately imprisoned Another 10 000 Allied soldiers and civilians were also imprisoned on the South Pacific island of New Britain More than half died before liberation What motivated such inhumane treatment This book's quest for an answer traces the genesis of Bushido Imperial Japan's martial code and surveys the prisoners' recollections of their ordeal as the Battle for Rabaul raged around them from 1942 to March 1944 *Sources of Japanese Tradition*, 2005

Japan's Asia Policy Wolf Mendl, 2002-09-11 This volume provides a timely and expert analysis of Japan's Asia policy as the country continues to address the future through trying to cope with the burden of a chequered past Dr Mendl locates his exposition of Japan's policy towards both North East and South East Asia in a full historical and cultural context and importantly takes due account of the underlying and potent factor of national identity in shaping international outlook He begins his study with a discussion of the enigma of Japanese policy expressed in debate over whether or not that policy expresses a calculated grand design A corresponding enigma emerges in Dr Mendl's exposition of Japan's policy towards a part of the world with which it shares a geographical location and a measure of identity but one which he maintains cannot be separated from its engagement at the global level In exploring the theme of how Japan is confronted by the problem of reconciling its relations with Asia with pursuing a global role in uncharted post Cold War waters Dr Mendl makes a lucid and scholarly contribution to the debate about Japan's place in a world which it has helped to shape through its economic performance and example *Sources of Japanese Tradition*, 1967 **Sources of Japanese Tradition, V.2**, 1967

Sources of Japanese Tradition Ryūsaku Tsunoda, 1964 Since it was first published more than forty years ago *Sources*

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The Sacred Paths, Theodore M. Ludwig, 2001

For courses in Religions of the World, History of Religions, Comparative Religion, and Introduction to Religious Studies in departments of Religion, Religious Studies, Theology, and Philosophy. Unique in approach, this text combines an historical, descriptive presentation of individual religions with a comparative, thematic approach. It begins with a discussion of the basic human questions and concerns relating to religion: e.g., origin and identity, ultimate reality, human nature, and the good life, and then uses these essential concepts to help describe the beliefs, practices, and historical development of each religion. As the work of a single scholar, much of it based on original research, this book offers a consistency and depth missing in many of the texts in this field.

Sources of East Asian Tradition Wm. Theodore De Bary, William Theodore De Bary, 2008

Wm. Theodore de Bary offers a selection of essential readings from his immensely popular anthologies, Sources of Chinese Tradition, Sources of Korean Tradition, and Sources of Japanese Tradition, so readers can experience a concise but no less comprehensive portrait of the social, intellectual, and religious traditions of East Asia.

Pacific Affairs, 1964. Includes book reviews and bibliographies.

Sources of Japanese Tradition Compiled De Bary, 2006. Contains readings that provide insights into the thinking of Japanese people about themselves, the world, and the problems they faced, covering events from 1868 to

1996

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Table of Contents Sources Of Japanese Tradition Volume Ii

1. Understanding the eBook Sources Of Japanese Tradition Volume Ii
 - The Rise of Digital Reading Sources Of Japanese Tradition Volume Ii
 - Advantages of eBooks Over Traditional Books
2. Identifying Sources Of Japanese Tradition Volume Ii
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sources Of Japanese Tradition Volume Ii
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sources Of Japanese Tradition Volume Ii
 - Personalized Recommendations
 - Sources Of Japanese Tradition Volume Ii User Reviews and Ratings
 - Sources Of Japanese Tradition Volume Ii and Bestseller Lists
5. Accessing Sources Of Japanese Tradition Volume Ii Free and Paid eBooks
 - Sources Of Japanese Tradition Volume Ii Public Domain eBooks
 - Sources Of Japanese Tradition Volume Ii eBook Subscription Services
 - Sources Of Japanese Tradition Volume Ii Budget-Friendly Options

6. Navigating Sources Of Japanese Tradition Volume Ii eBook Formats
 - ePub, PDF, MOBI, and More
 - Sources Of Japanese Tradition Volume Ii Compatibility with Devices
 - Sources Of Japanese Tradition Volume Ii Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sources Of Japanese Tradition Volume Ii
 - Highlighting and Note-Taking Sources Of Japanese Tradition Volume Ii
 - Interactive Elements Sources Of Japanese Tradition Volume Ii
8. Staying Engaged with Sources Of Japanese Tradition Volume Ii
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sources Of Japanese Tradition Volume Ii
9. Balancing eBooks and Physical Books Sources Of Japanese Tradition Volume Ii
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sources Of Japanese Tradition Volume Ii
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sources Of Japanese Tradition Volume Ii
 - Setting Reading Goals Sources Of Japanese Tradition Volume Ii
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sources Of Japanese Tradition Volume Ii
 - Fact-Checking eBook Content of Sources Of Japanese Tradition Volume Ii
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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