

THE SHAKER COMPENDIUM

F. W. Evans

The Shaker Compendium

Louis J. Kern



The Shaker Compendium:

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Compendium , Pass the Word Services provides the full text of the Shakers Compendium written by F W Evans in 1859 The book discusses the history settlements membership requirements beliefs and doctrines of the Shakers The book also includes biographies of Shaker founders **Shakers** F W (Frederick William) 180 Evans,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Compendium of the Origin, History, Principles and Regulations, Government and Doctrines of the United Society of Believers in Christ's Second Appearing Frederick William Evans, The United Society of Believers in Christ's Second Appearing at this day stand before the public in a very different attitude from what they have ever done at the time of issuing any of their previous publications Many of the most obnoxious features of the Society such as drew down upon it the opposition and secret or open persecution particularly of religious professors are now becoming the popular views of the times at least of all

the progressive minds of the age Again The ignorant or willful misconceptions of what were the actual doctrines principles and faith of the Society are being corrected and the false judgments of certain discrepancies existing between the profession and practice of the people are almost entirely removed from the public mind It is no longer believed that Ann Lee was a witch because she was known to possess supernatural powers or that the Shakers think her to be something more than human equal to Christ or that they worship her etc etc It is now generally known that we do not condemn the marriage institution in its own order and when governed by its true laws but simply hold that it is not a Christian institution The wonderful and almost incredible openings of light and truth pertaining to this and the external spiritual world and which address themselves almost exclusively to the external man by sensuous facts and physical demonstrations and which in former times and other ages were suppressed and condemned as the effect of unlawful communings with the powers of darkness are now being received with joy and gladness by thousands of persons as proof of a telegraphic communication established between the two worlds and no more to be disputed or doubted than is the existence of that marvelous submarine telegraphic cable that connects the Eastern and Western continents *Shakers* Frederick William Evans, 1859 **Shakers** Frederick Evans, 2016 This Compendium of the Origin History Rules and Regulations Government and Doctrine of the United Society of Believers in Christ's Second Appearing was published in 1858 by Frederick W *A Concise History of the United Society of Believers Called Shakers* Charles Edson Robinson, 1893 Shakers. Compendium of the origin, history, principles, rules and regulations, government, and doctrines of the United society of believers in Christ's second appearing. With biographies of Ann Lee, William Lee, Jas. Whittaker, J. Hocknell, J. Meachan, and Lucy Wright Frederick William Evans, 1867 The Utopia Reader, Second Edition Gregory Claeys, Lyman Tower Sargent, 2017-02-14 The Utopia Reader compiles primary texts from a variety of authors and movements in the history of theorizing utopias Utopianism is defined as the various ways of imagining creating or analyzing the ways and means of creating an ideal or alternative society Prominent writers and scholars across history have long explored how or why to envision different ways of life The volume includes texts from classical Greek literature the Old Testament and Plato's Republic to Sir Thomas More's Utopia to George Orwell's Nineteen Eighty Four and beyond By balancing well known and obscure examples the text provides a comprehensive and definitive collection of the various ways Utopias have been conceived throughout history and how Utopian ideals have served as criticisms of existing sociocultural conditions This new edition includes many historically well known works little known but influential texts and contemporary writings providing an even more expansive coverage of the varieties of approaches and responses to the concept of utopia in the past present and even the future In particular the volume now includes feminist writings and work by authors of color and contends with current concerns such as the exploration of the ecological ideals of Utopia Furthermore Claeys and Sargent highlight twenty first century trends and popular narrative explorations of Utopias through the genres of young adult dystopias survivalist dystopias and non print utopias Covering a range of original theories of utopianism and

revealing the nuances and concerns of writers across history as they attempt to envision different ideal societies The Utopia Reader is an essential resource for anyone who envisions a better future **The Shakers and the World's People** Florence Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God's immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers **A Bibliography of Shaker Literature** John Patterson MacLean, 1905 **An Ordered Love** Louis J. Kern, 2014-07-01 An Ordered Love is the first detailed study of sex roles in the utopian communities that proposed alternatives to monogamous marriage The Shakers 1779 1890 the Mormons 1843 90 and the Oneida Community 1848 79 The lives of men and women changed substantially when they joined one of the utopian communities Louis J Kern challenges the commonly held belief that Mormon polygamy was uniformly downgrading to women and that Oneida pantagamy and Shaker celibacy were liberating for them Rather Kern asserts that changes in sexual behavior and roles for women occurred in ideological environments that assumed women were inferior and needed male guidance An elemental distrust of women denied the Victorian belief in their moral superiority attacked the sanctity of the maternal role and institutionalized the dominance of men over women These utopias accepted the revolutionary idea that the pleasure bond was the essence of marriage They provided their members with a highly developed theological and ideological position that helped them cope with the ambiguities and anxieties they felt during a difficult transitional stage in social mores Analysis of the theological doctrines of these communities indicates how pervasive sexual questions were in the minds of the utopians and how closely they were related to both reform social perfection and salvation individual perfection These communities saw sex as the point at which the demands of individual selfishness and the social requirements of self sacrifice were in most open conflict They did not offer their members sexual license but rather they established ideals of sexual orderliness and moral stability and sought to provide a refuge from the rampant sexual anxieties of Victorian culture Kern examines the critical importance of considerations of sexuality and sexual behavior in these communities recognizing their

value as indications of larger social and cultural tensions Using the insights of history psychology and sociology he investigates the relationships between the individual and society ideology and behavior and thought and action as expressed in the sexual life of these three communities Previously unused manuscript sources on the Oneida Community and Shaker journals and daybooks reveal interesting and sometimes startling information on sexual behavior and attitudes *The Encyclopedia Britannica* Thomas Spencer Baynes,1886 **The Encyclopædia Britannica: A-ZYM** Day Otis Kellogg,Thomas Spencer Baynes,1903

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