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Throwing Off The Cloak Reclaiming Self Reliance In Torres Strait

Elaine Kelly



Throwing Off The Cloak Reclaiming Self Reliance In Torres Strait:

Throwing Off the Cloak Elizabeth Osborne, 2009 Examines the Torres Strait islanders struggle for self determination and to recover their rights to their land sea and fish resources **Warra Warra Wai** Darren Rix, Craig Cormick, 2024-09-04 Shortlisted for the Queensland Literary Awards Work of State Significance and The University of Queensland Non Fiction Book Award Shortlisted for the 2025 Prime Minister s Literary Awards Australian History Winner of the 2025 NSW History Award Australian History Prize Winner of the 2025 Marion ACT Literary Award Non Fiction Winner of the First Nations History Award Canberra Critics Circle Awards 2024 Winner of the 2025 ACT Book of the Year Award For the first time the First Nations story of Cook s arrival and what blackfellas want everyone to know about the coming of Europeans Both 250 years late and extremely timely this is an account of what First Nations people saw and felt when James Cook navigated their shores in 1770 We know the European story from diaries journals and letters For the first time this is the other side Who were the people watching the Endeavour sail by How did they understand their world and what sense did they make of this strange vision And what was the impact of these first encounters with Europeans The answers lie in tales passed down from 1770 and in truth telling of the often more brutal engagements that followed Darren Rix a Gunditjmara GunaiKurnai man radio reporter and Archie Roach s nephew and his co author Craig Cormick travelled to all the places on the east coast that were renamed by Cook and listened to people s stories With their permission these stories have been woven together with the European accounts and placed in their deeper context the places Cook named already had names the places he discovered already had peoples and stories stretching back before time and although Cook sailed on the empire he represented impacted the people s lives and lands immeasurably in the years after Warra Warra Wai was the expression called to Cook and his crew when they tried to make landfall in Botany Bay It has long been interpreted as Go away but is perhaps more accurately translated as You are all dead spirits In adding the First Nations version of these first encounters to the story of Australian history this is a book that will sit on Australian shelves alongside Cook s Journals Dark Emu and The Fatal Shore as one of our foundational texts *Masked Histories* Leah Lui-Chivizhe, 2022-07-05 Masked Histories celebrates the remarkable Torres Strait Islander turtle shell masks that were taken or traded by Europeans throughout the nineteenth century Displayed as curiosities or art in museums and galleries around the world the Islander knowledges they held were silenced Delving into old stories from both Islanders and the foreigners who had travelled to the region Lui Chivizhe reanimates the masks with their Islander meaning and purpose and in so doing powerfully recreates the past Masked Histories advances a vivid new history uncovering the profound importance of the turtle shell masks to all Islanders and revealing much about the people who created them **Indigenous Legal Judgments** Nicole Watson, Heather Douglas, 2021-06-27 This book is a collection of key legal decisions affecting Indigenous Australians which have been re imagined so as to be inclusive of Indigenous people s stories historical experience perspectives and worldviews In this

groundbreaking work Indigenous and non Indigenous scholars have collaborated to rewrite 16 key decisions Spanning from 1889 to 2017 the judgments reflect the trajectory of Indigenous people s engagements with Australian law The collection includes decisions that laid the foundation for the wrongful application of terra nullius and the long disavowal of native title Contributors have also challenged narrow judicial interpretations of native title which have denied recognition to Indigenous people who suffered the prolonged impacts of dispossession Exciting new voices have reclaimed Australian law to deliver justice to the Stolen Generations and to families who have experienced institutional and police racism Contributors have shown how judicial officers can use their power to challenge systemic racism and tell the stories of Indigenous people who have been dehumanised by the criminal justice system The new judgments are characterised by intersectional perspectives which draw on postcolonial critical race and whiteness theories Several scholars have chosen to operate within the parameters of legal doctrine Some have imagined new truth telling forums highlighting the strength and creative resistance of Indigenous people to oppression and exclusion Others have rejected the possibility that the legal system which has been integral to settler colonialism can ever deliver meaningful justice to Indigenous people The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

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[The BP Exhibition](#) Gaye Sculthorpe, 2015 Published to accompany the first major UK exhibition on Indigenous Australia this ground breaking new publication explores the profound impact and legacy of colonialism the nature of collecting and the changing meaning of objects now in the collection of the British Museum The encounters between Indigenous peoples and colonists were complex and nuanced and contemporary Australian society is still dealing with this legacy trying to transform or reconcile different worldviews

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