

The background of the book cover is a close-up photograph of sand. On the left side, there are several concentric, wavy ripples in the sand, creating a sense of movement and depth. In the lower right foreground, a single, smooth, dark-colored stone rests on the sand. The overall color palette is warm and earthy, with various shades of beige, tan, and brown.

THE MATERIAL OF KNOWLEDGE

FEMINIST DISCLOSURES

SUSAN HEKMAN

The Material Of Knowledge Feminist Disclosures

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The Material of Knowledge Susan J. Hekman, 2010 Susan Hekman believes we are witnessing an intellectual sea change. The main features of this change are found in dichotomies between language and reality, discourse and materiality. Hekman proposes that it is possible to find a more intimate connection between these pairs, one that does not privilege one over the other. By grounding her work in feminist thought and employing analytic philosophy, scientific theory, and linguistic theory, Hekman shows how language and reality can be understood as an indissoluble unit. In this broadly synthetic work, she offers a new interpretation of questions of science, modernism, postmodernism, and feminism so as to build knowledge of reality and extend how we deal with nature and our increasingly diverse experiences of it. [The Material of Knowledge](#)

Susan Hekman, 2010-04-19 Susan Hekman believes we are witnessing an intellectual sea change. The main features of this change are found in dichotomies between language and reality, discourse and materiality. Hekman proposes that it is possible to find a more intimate connection between these pairs, one that does not privilege one over the other. By grounding her work in feminist thought and employing analytic philosophy, scientific theory, and linguistic theory, Hekman shows how language and reality can be understood as an indissoluble unit. In this broadly synthetic work, she offers a new interpretation of questions of science, modernism, postmodernism, and feminism so as to build knowledge of reality and extend how we deal with nature and our increasingly diverse experiences of it. *International Perspectives in Feminist Ecocriticism* Greta Gaard, Simon C. Estok, Serpil Oppermann, 2013-06-07 Exploring environmental literature from a feminist perspective, this volume presents a diversity of feminist ecocritical approaches to affirm the continuing contributions, relevance, and necessity of a feminist perspective in environmental literature, culture, and science. Feminist ecocriticism has a substantial history with roots in second and third wave feminist literary criticism, women's environmental writing, and social change activism, and ecocultural critique, and yet both feminist and ecofeminist literary perspectives have been marginalized. The essays in this collection build on the belief that the repertoire of violence, conceptual and literal, toward nature and women comprising our daily lives must become central to our ecocritical discussions, and that basic literacy in theories about ethics are fundamental to these discussions. The book offers an international collection of scholarship that includes ecocritical theory, literary criticism, and ecocultural analyses, bringing a diversity of perspectives in terms of gender, sexuality, and race. Reconnecting with the histories of feminist and ecofeminist literary criticism and utilizing new developments in postcolonial ecocriticism, animal studies, queer theory, feminist and gender studies, cross-cultural, and international ecocriticism, this timely volume develops a continuing and international feminist ecocritical perspective on literature, language, and culture. [The Material Realization of Science](#)

Hans Radder, 2012-05-03 This book develops a conception of science as a multi-dimensional practice which includes experimental action and production, conceptual, theoretical interpretation, and formal mathematical work. On this basis, it addresses the topical issue of scientific realism and expounds a detailed, referentially realist account of the

natural sciences This account is shown to be compatible with the frequent occurrence of conceptual discontinuities in the historical development of the sciences Referential realism exploits several fruitful ideas of Jürgen Habermas especially his distinction between objectivity and truth it builds on a in depth analysis of scientific experiments including their material realization and it is developed through an extensive case study in the history and philosophy of quantum mechanics The new postscript explains how the book relates to several important issues in recent philosophy of science and science studies I highly recommend this book Radder is probably the first philosopher of science to make productive epistemological use of the notion of experimental system The postscript is most valuable since it connects his work not only to the topical debates in philosophy of science but also to history of science and science studies Hans Jörg Rheinberger Max Planck Institute for the History of Science Berlin About the first edition The debate on realism has recently become rather stale by repetition but Radder introduces original insights and has written a lively and well argued contribution to it The book is to be recommended also as a clear introduction to the complex of relevant issues Mary Hesse University of Cambridge Radder presents an ingenious approach to the issue of scientific realism and conceptual discontinuity I believe his idea that conceptual discontinuity presupposes other types of continuity is extremely important Mark Rowlands University of Alabama Tuscaloosa Hans Radder is professor of philosophy of science and technology at VU University Amsterdam He is the author of In and About the World and The World Observed The World Conceived He edited The Philosophy of Scientific Experimentation and The Commodification of Academic Research Science and the Modern University and is coeditor of Science Transformed Debating Claims of an Epochal Break *Material Feminisms: New Directions for Education* Carol Taylor, Gabrielle Iverson, 2018-02-02 *Material Feminisms: New Directions for Education* provides a range of powerful theoretical and innovative methodological examples to illuminate how new material feminism can be put to work in education to open up new avenues of research design and practice It poses challenging questions about the nature of knowledge production the role of the researcher and the critical endeavour arising from inter and post disciplinarity Working with diffractive methodologies and new materialist ecological epistemologies the book offers resources for hope which widen the scope for how educational problems are interrogated and provides a political counter movement to neo positivist outcomes based approaches within education Inspired by writers such as Barad Bennett and Deleuze and Guattari the book makes a radical break with cognitive dualist and universal conceptions of human subjectivity and intelligence in education By taking its starting point as the co constitutiveness of discourse materiality corporeality and place the book foregrounds educational practices as material enactments of multiple non linear entangled affective and relational forces It offers new insights into how gender class and ethnicity are constituted in and by material assemblages that are often submerged or unseen This book is an essential starting place for those intrigued by what new theoretical accounts of materiality posthumanism and affect can offer educational research Diffractive methodologies challenge readers to take a fuller range of actors into account than

in objective humanist methodologies and in so doing to pay closer attention to what data is. It invites researchers to engage with long standing feminist concerns about power and knowledge production in research processes. This book was originally published as a special issue of *Gender and Education*. **Material Practice and Materiality: Too Long Ignored in Science Education** Catherine Milne, Kathryn Scantlebury, 2019-04-11 In this book various scholars explore the material in science and science education and its role in scientific practice such as those practices that are key to the curriculum focuses of science education programs in a number of countries. As a construct culture can be understood as material and social practice. This definition is useful for informing researchers nuanced explorations of the nature of science and inclusive decisions about the practice of science education. Sewell 1999 As fields of material social practice and worlds of meaning cultures are contradictory, contested and weakly bounded. The notion of culture as material social practices leads researchers to accept that material practice is as important as conceptual development social practice. However in education and science education there is a tendency to ignore material practice and to focus on social practice with language as the arbiter of such social practice. Often material practice such as those associated with scientific instruments and other apparatus is ignored with instruments understood as inscription devices, conduits for language rather than sources of material culture in which scientists share material other than words. Baird 2004 p 7 when they communicate new knowledge and realities. While we do not ignore the role of language in science we agree with Barad 2003 that perhaps language has too much power and with that power there seems a concomitant loss of interest in exploring how matter and machines, instruments contribute to both ontology and epistemology in science and science education. *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 2010 List of members in v 1 **New Books on Women, Gender and Feminism**, 2012 *New Books on Women and Feminism*, 2012 *Documentation Sur la Recherche Féministe*, 1995

Medicine And The Family: A Feminist Perspective Lucy M. Candib, 1999-10-12 For centuries traditional medicine has been infused with a masculine bias often to the disadvantage of both doctors and patients. This book challenges prevailing views and offers a family oriented feminist approach to the practice of medicine. Drawing on her 20 years of experience as a family doctor the author dissects the assumptions underlying current teachings about child and adult development, sexual abuse, the family life cycle and family systems. She exposes the ways in which women are often ignored, subordinated or blamed in the modern medical system. For example she notes that women are often held solely responsible for all problems in their families including child abuse and battering. **Charting a New Course for Feminist Psychology** Lynn H. Collins, Michelle R. Dunlap, Joan C. Chrisler, 2002-03-30 Annotation Presents innovative efforts to advance feminist psychological theory, research, pedagogy and practice. **Feminist Collections** University of Wisconsin System. Women's Studies Librarian, University of Wisconsin System. Women's Studies Librarian-at-Large, 2001 *The Recovery of Rhetoric* Richard H. Roberts, James M. M. Good, 1993 No Marketing Blurb [Women in Academe](#) Resa L. Dudovitz, 1984 Estudio que

reune una serie de articulos escritos por mujeres relacionadas con distintas universidades de estados unidos y reino unido Se centra en la posicion que ocupa la mujer universitaria en estas instituciones y como llevar acabo una renovacion academica desde posiciones feministas Desarrolla tambien el tema del racismo en la universidad en uno de los capitulos **Black Feminist Criticism and Critical Theory** Joseph Weixlmann, Houston A. Baker (Jr.), 1988 **Atlantis**, 2002 The "other" Recreated Erika Svedberg, 2000 *Changing the Subject* Mary McClintock Fulkerson, 1994 The author shows the many ways in which women s scriptural performances are liberating Shifting decisively from women s experience to discursive practices she offers three sample readings of emancipatory discourses from diverse social locations that better display the variety of ways in which women are oppressed and resistant *Attending to the Margins* Michelle Hall Kells, Valerie M. Balester, 1999 Attending to the Margins crosses regional institutional gender rank and racial lines providing new insight into how best to teach traditionally excluded students

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