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clarity and authority all the while exploring what made her relationship with Georges so singularly strong Darling I m Going to Charlie is not only one woman s beautiful tribute to her late husband but also a stunning courageous testimony and inspiring call for change Translation Revisited Mamadou Diawara,Elísio S. Macamo,Jean-Bernard Ouédraogo,2019-01-17 How realistic is it to expect translation to render the world intelligible in a context shaped by different historical trajectories and experiences Can we rely on human universals to translate through the unique and specific webs of meaning that languages represent If knowledge production is a kind of translation then it is fair to assume that the possibility of translation has largely rested on the idea that Western experience is the repository of these human universals against the background of which different human experiences can be rendered intelligible The problem with this assumption however is that there are limits to Western claims to universalism mainly because these claims were at the service of the desire to justify imperial expansion This book addresses issues arising from these claims to universalism in the process of producing knowledge about diverse African social realities It shows that the idea of knowledge production as translation can be usefully deployed to inquire into how knowledge of Africa translates into an imperial attempt at changing local norms institutions and spiritual values Translation in this sense is the normalization of meanings issuing from a local historical experience claiming to be universal The task of producing knowledge of African social realities cannot be adequately addressed without a prior critical engagement with how translation has come to shape our ways of rendering Africa intelligible **Catholic Missions** ,1909

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