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Bedudinghe op Cantica canticorum, vertaling en bewerking van Glossa tripartita super Cantica: Kritische editie Kees Schepers, 2006 Tot voor kort was Bedudinghe op Cantica Canticorum niet meer dan een omvangrijk Middelnederlands commentaar op het Hooglied een anonieme vroeg vijftiende eeuwse tekst van onbekende herkomst die verbazend rijk is overgeleverd Bedudinghe werd ten onrechte gezien als een originele Middelnederlandse compilatie Bedudinghe is echter een van de talrijke vruchten van volkstalige Hoogliedcommentaren aan een boom die stevig wortelt in de vruchtbare grond van een Latijnse commentaartraditie van Origenes tot Bernardus van Gregorius tot Bonaventura Bedudinghe kan opmerkelijk exact in tijd plaats en spirituele cultuur worden verankerd Analyse van inhoud en overlevering doet vermoeden dat de tekst in de Noordelijke Nederlanden is ontstaan en dat Latijnse bronnen de basis vormen voor het Middelnederlandse commentaar Dit vermoeden is op uiterst gelukkige wijze bevestigd door de vondst in de Universiteitsbibliotheek Utrecht van de Latijnse brontekst Glossa tripartita super Cantica Glossa tripartita super Cantica Driedelig commentaar op het Hooglied is een franciscaanse exegetische tekst uit de vroege veertiende eeuw Glossa tripartita is in de loop van vele jaren ontstaan vindt haar oorsprong aan de universiteit van Parijs en is mogelijk voltooid in het epicentrum van de franciscaanse wereld Assisi In de vroege vijftiende eeuw is deze scholastiek exegetische tekst getransformeerd tot Bedudinghe op Cantica Canticorum waarbij de tekst van alle scholastieke elementen werd ontdaan Glossa tripartita geeft een driedelig allegorisch commentaar op het Hooglied bruid en bruidegom zijn respectievelijk God en de Kerk Christus en Maria God en de minnende ziel Bedudinghe laat de ecclesiologische interpretatie achterwege De Bedudinghe vertaler schiep een tekst die uitsluitend bedoeld is voor meditatie en contemplatie Bedudinghe levert de brandstof voor de oven der vuerigher begheerten die brandt in het hart van de minnende ziel De getransformeerde tekst verwierf een onmiddellijk en blijvend succes in de Noordelijke Nederlanden Ook de plaats van Bedudinghe in de vijftiende eeuwse culturele tekstuele spirituele en institutionele context kan tamelijk exact worden bepaald Het geïntendeerde publiek bestaat uit contemplatief gestemde vrouwen in de eerste plaats in de huizen en kloosters van het Utrechts Kapittel en het Generaal Kapittel Kapittel van Sion In dit milieu in het westen van de Noordelijke Nederlanden vond de primaire receptie van Bedudinghe plaats een secundaire goeddeels gelijktijdige receptie op kleinere schaal vond plaats in Windesheimse kloosters in het oosten Tekstinterne en tekstexterne gegevens kunnen tenslotte in een zin worden samengevat de Bedudinghe vertaler en bewerker schreef in de vroege vijftiende eeuw een tot meditatie en contemplatie stemmend Hoogliedcommentaar voor vrouwelijke religieuzen in het westen van de Noordelijke Nederlanden met sterke bruidsmystieke verlangens **Rituel's**

Emmanuel Lambert,2022-10-21 Une fille apprend sa m re qu elle va devenir grand m re car un enfant va bient t na tre C est une fille Faudra t il l exciser M re et fille en discutent en d battent se f chent conflit de personnes et de g n rations Pendant que la m re d fend les valeurs de sa communaut la fille essaye de lui faire entendre le plaisir f minin et la qu te de la jouissance En parall le une discussion entre deux hommes l un est gyn cologue l autre conna t les rites initiatiques la puissance des esprits et la sexualit des hommes quel moment une soci t est elle pr te au changement Un texte incisif engag contre l excision qui aborde cette question sous diff rents angles dont celui du plaisir f minin Cette pi ce est pr sent e sous deux versions identiques dans le texte mais qui diff rent dans leur mise en forme Elle est suivie d une interview d Honorine Soma sage femme la clinique de Farakoba au Burkina Faso **Tournée de spectacles en stop** Emmanuel

Lambert,2021-08-17 Si j ai mont cette tourn e de spectacles en stop c est que j avais un petit r ve r aliser Fin 2019 j ai dress une liste des choses possibles et impossibles que j aimerais faire avant de mourir Je n avais pas envie de passer c t de certaines Pendant le confinement en mars 2020 je retombe sur cette liste Il est crit arr ter de remplir des dossiers pour cr er et diffuser des spectacles pour la place partir en tourn e en stop C est fait *Les dromadaires ignorent tout du désespoir*

EMMANUEL LAMBERT-CAYMAN,2020-09-21 Pour qu une soci t se forge il faut du temps et des mythes La sc ne se d roule au fin fond d un d sert un p re et sa fille s affrontent pour une libert de parler jusqu o peut on d noncer quand notre vie est en danger A partir de quand l engagement individuel fait il sens dans son affrontement une norme collective A quel moment une soci t est elle pr te au changement Dans une critique teint e de r alisme absurde cette pi ce fait se rencontrer la trag die grecque et le conte oriental Elle rend hommage une po tesse saoudienne qui a su d fier le pouvoir machiste gr ce sa po sie

Los Muestras ,2006 **La Revue du cinéma** ,1985 Les fourmis Luc Passera,Serge Aron,2005 *Les mercenaires de la république* Maurice Rajsfus,2008 L ouvrage de Maurice Rajsfus a pour qualit essentielle de dresser partir de ses activit s r pressives quotidiennes le portrait type du policier fran ais Pour faire respecter l ordre ce dernier se doit avant tout d tre craint Donc d tre violent et d employer un langage vulgaire Son cousin germain le gendarme mobile a sa propre m thode pour faire peur ses cibles potentielles il se d guise en Robocop V ritable P re Fouettard de l re moderne pauvre vestige du fantasme d un guerrier viril et d gag de tout sentiment humain il n existe que pour punir Bien l aise dans leur r le r pressif les policiers et leurs aides ont dans le collimateur tous les individus qui croient la libert d expression et elle de circuler librement bref d exister Et malheureusement dans beaucoup d autres cas le simple droit de survivre pour les exclus que sont les sans papiers les SDF les ch meurs et autres pr caires Face ces agents du d sordre les policiers ne respectent qu un seul principe le leur celui du plus fort Le policier n a pas d amis Pour lui le civil est forc ment suspect aurait pu crire Marguerite Duras

L'intelligence du barbare Maurice Rajsfus,2010 **La Sainte Bible** ,1913 **Ma mère, musicienne, est morte** Louis Wolfson,1984 **Vietnam Courier** ,1987 **Journal de l'agriculture de la ferme et des maisons de campagnes** ,1903 Revue générale d'administration paraissant tous les mois France. Ministère de l'intérieur,1906 **Jacques**

Prévert Raymond Espinose, 2007 **Terre Vaudoise** , 1927
l'intérieur, 1906 *Maurice Joyeux* Roland Bosdeveix, 2005
des députés, 1909

Revue générale d'administration France. Ministère de
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Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Super Graines Collectif**

In some sort of inundated with displays and the cacophony of immediate connection, the profound power and mental resonance of verbal beauty usually fade into obscurity, eclipsed by the constant assault of noise and distractions. Yet, situated within the musical pages of **Super Graines Collectif**, a interesting work of literary elegance that impulses with raw emotions, lies an unforgettable trip waiting to be embarked upon. Published by a virtuoso wordsmith, that magical opus courses viewers on a mental odyssey, softly revealing the latent possible and profound affect embedded within the elaborate web of language. Within the heart-wrenching expanse with this evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect their charming writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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