

name, no spark ever came out of his wheel, while Ranga created a regular pyrotechnic display and passing children stood transfixed by the spectacle.

"All right," Ranga would retort, "I do not grudge the poor fellow his luck, but he will impart to your knife the sharpness of an egg; after that I won't be able to do anything for you. You must not think that anyone and everyone could handle steel. Most of these fellows don't know the difference between a knife

blade and a hammerhead."

Ranga's customers loved his banter and appreciated his work, which he always guaranteed for sixty days. "If it gets dull before then, you may call me." If he were to be assailed for defective execution, he could always turn around and resort that so much depended upon the quality of metal, and the action of sun and rain, and above all the care in handling, but he never argued with his customers; he just resharpended the knives free of cost on his next so round. Customers always liked to feel that they had won a point, and Ranga would say to himself, "After all, it costs nothing, only a few more turns of the wheel and a couple of sparks off the stone to please the eye."

1

Over the course of the passage, the main focus shifts from a

- A) detailed account of a character's livelihood to a lengthy criticism of the character's methods of achieving a goal.
- B) humorous anecdote about a character to an illustration of the character's ethical changes over time.
- C) good-natured interrogation of a character to an extended description of the character's professional interactions.
- D) detached inquiry into a character's motivations to a passionate defense of the character's actions.

2

As used in line 1, "pressed" most nearly means

- A) urged.
- B) occupied.
- C) rushed.
- D) afflicted.

3

The passage indicates that compared to the past, Ranga now

- A) can afford to be charitable to others.
- B) indulges more often in daydreams.
- C) sharpens fewer types of blades.
- D) can attract a younger group of customers.

4

Which choice best supports the idea that Ranga offers a service that many do not consider a necessity?

- A) Lines 8-14 ("Not only . . . millionaire")
- B) Lines 14-17 ("You might . . . things")
- C) Lines 31-33 ("At the . . . services")
- D) Lines 41-42 ("Getting . . . mission")

5

It can reasonably be inferred from the passage that the tailors and barbers Ranga encounters are

- A) strictly formal in their conduct.
- B) somewhat hypocritical in their actions.
- C) openly sarcastic in their responses.
- D) unreasonably demanding in their expectations.

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**E Durkheim**

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