

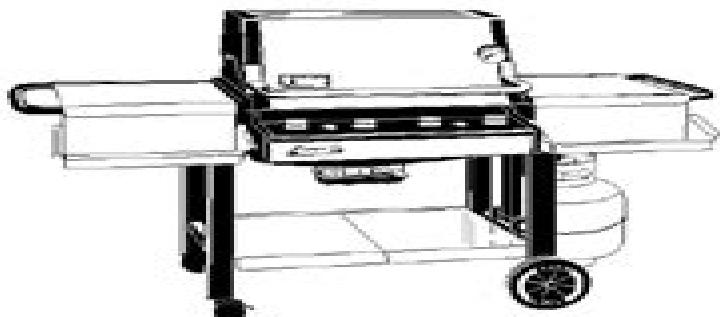


# SUMMIT™ 425 & 450

## LP Gas Barbecues

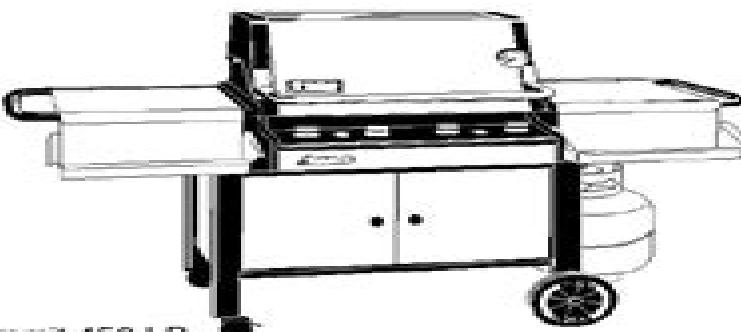
### Operating Guide

#### Read before assembly



Summit 425 LP

Serial Number



Summit 450 LP

Serial Number



**WARNING:** Follow all leak check procedures carefully in this manual prior to barbecue operation. Do this even if barbecue was dealer assembled.

**NOTICE TO INSTALLER:** These instructions must be left with the owner and the owner should keep them for future use.

**THIS GAS APPLIANCE IS DESIGNED FOR OUTDOOR USE ONLY.**

**WARNING:** Do not try to light this appliance without reading "Lighting" instructions section of this manual.

#### FOR YOUR SAFETY

1. Do not store or use gasoline or other flammable vapors and liquids in the vicinity of this or any other appliance.
2. An LP tank not connected for use shall not be stored in the vicinity of this or any other appliance.

#### FOR YOUR SAFETY

If you smell gas:

1. Shut off gas to the appliance.
2. Extinguish any open flame.
3. Open lid.
4. If odor continues, immediately call your gas supplier or your fire department.

# Weber Summit Manual

**Association of Teachers of  
Mathematics in the Middle States and  
Maryland**

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*The Mines Handbook* Walter Garfield Neale, Lenox Hawes Rand, Edward Barney Sturgis, 1920    **The Mines Handbook** , 1920    Public Documents, State of Utah Utah, 1901    *NEA Handbook and Manual for Local, State, and National Associations* National Education Association of the United States, 1948    Vermont Legislative Documents and Official Reports Vermont, 1901    *Identification Manual* , 1981    *The Bulletin Year Book for 1924- and Citizens' Manual of Philadelphia ...* , 1924    *Sound Recording Handbook* John M. Woram, 1989 The basics of recording and audio technology this book imparts a basic understanding of the technology involved in sound recording Includes delay and reverberation systems and equalization discusses compressors and limiters evaluates noise reduction systems and addresses new topics such as SMPTE Time Code and Dolby Spectral Recording    *The Metal Cleaning Handbook* Magnus Chemical Company, Garwood, N.J., 1943    **American Book Publishing Record** , 2000    **Summit of Spiritual Understanding** , 1954    **Patterson's American Educational Directory** Homer L. Patterson, 1927    **NEA Handbook** National Education Association of the United States, 1948    **Bulletin** Association of Teachers of Mathematics in the Middle States and Maryland, 1904    Public Documents , 1901    The Publishers Weekly , 1919    **Material Handling Engineering Handbook & Directory** , 1973

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